

THE SPIRIT OF MISSIONS.

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No. 8.

PROGRESS AT HANKOW, CHINA.

IN a report from the Rev. Mr. Locke, dated Hankow, May 31st, he states that in the last eleven months he has baptized 379 adults, sixty-four the day before he wrote, and that 100 more in four stations under his charge are in preparation for Baptism. He has very thoroughly prepared fourteen native evangelists, nine of whom are already at work in the neighboring cities, and has at present a class of ten more in preparation, all of whom are recognized as "scholars"; four of them having taken official degrees. In the new infirmary, a part of St. Bartholomew's Church House, sixty opium cases have already been cured, and 300 or 400 other persons have been treated in the dispensary. There are 300 day-pupils under his charge, of whom during the year about 100 were baptized. The women's work is entirely in Chinese hands. The five Bible-women have brought sixty to Baptism.

We trust that we can publish hereafter this entire report, which is in every respect remarkable. Mr. Locke says: "We have in one year brought into the Church nearly as many persons as the entire mission in fifty years," and "a larger work is in preparation for next year." Both the Bishop and Mr. Locke write very urgently about the immediate necessity for the completion of the fund for the church building at Hankow. We have about \$4,000 in hand, and about \$5,000 more is needed. Bishop Boone's appeal for this money was published in the last number of this magazine.

FINANCIAL.

THIS is our last opportunity to say a few words upon the subject of the finances of the Board, before the fiscal year closes, August 31st.

In the last number it was said that about \$110,000 should be received during the summer months, in order to enable us to close the year without debt. We are very glad to say that the increase in the contributions for missions, then noted, has been more than maintained during the six weeks to July 15th (the date of writing). Our last month's report was that to June 1st the contributions were \$17,000 greater than in the same months of the previous year. Since then we have received \$31,000, and the contributions are now nearly \$28,000 greater than the aggregate to July 15th, 1890. For this we are devoutly thankful.

Now what is before us? It is necessary that we should receive during the remainder of July and the month of August about \$75,000 more, to meet

all our engagements to September 1st. The contributions last year during the corresponding six weeks were a little less than \$30,000, of which \$8,000 came from three individuals. In other words, we need in the next six weeks \$45,000 more than was received in the corresponding term last year.

For the information of those interested, we divide the foregoing statement by saying that the Treasurer reports at this date that \$68,587 is needed for Domestic Missions and \$41,338 for Foreign. This makes a total of \$109,925 which may be reduced by \$35,060, being the proceeds of legacies, leaving, as before, a little less than \$75,000 to be provided.

The question that we would ask in closing for the year this series of financial statements is this: Who will now make large individual gifts to correspond with, and surpass, those of last year and to meet the additional requirements of the present exigency?

Parish and diocesan treasurers are respectfully requested to remit to our Treasurer, without delay, all sums in their hands intended for the work of this Society. The foregoing paragraphs will show that every dollar is needed at this time to cover the appropriations for the fiscal year 1890-91.

LETTERS ON DOMESTIC MISSIONS.

No. I.

CHURCH GROWTH IN THE NORTHWEST.

FORTY-ONE years ago this very day, June 30th, the Rev. James Lloyd Breck with his associates held the first religious service in St. Paul, Minnesota. Yesterday I passed the spot which was thus consecrated to the worship of Almighty God. In the year 1841 three students of the General Seminary, answering the call of Bishop Kemper, went into the wilderness of Wisconsin, and founded the associate mission at Nashotah. Nine years later, with a passion for frontier work, Mr. Breck with three companions started for Minnesota. The Fourth Sunday after Trinity, June 23d, was spent at Prairie La Crosse, and the next morning they paddled their canoe across the river and there kept the Feast of St. John Baptist, the associate mission for the first time standing on the soil of Minnesota. "A rustic cross was reared beneath a large and spreading elm tree, and the stone on which the elements were consecrated was the same thin slab of limestone that the day before served as an altar on Altar Rock, back of La Crosse landing." It was on the Sunday following that Mr. Breck preached his first sermon at St. Paul. The next day they camped out, under a tent which had been loaned to them at Fort Snelling, doing their own cooking, washing, etc. Before the end of the month they had erected at a cost of \$160 a shanty for a temporary dwelling, expecting to cross the Mississippi in search of a permanent abode. "This position," wrote Mr. Breck, "will then be very suitable for the residence of the future Bishop of Minnesota or the future rector of the parish, or it will answer admirably for a Church school."

St. Paul at that time contained 1,500 or 1,800 settlers. To-day the great city and its twin sister, Minneapolis, contain a population of about 300,000,

This man of faith, this heroic pioneer laid foundations in the then almost uninhabited Minnesota in the full confidence that "the earlier the Church enters a new country the better it will be for the Church after a few years." How true is that prophecy where the early planting is followed by vigorous work is well attested by the fact that to-day our Church in Minnesota contains, besides two Bishops, about 100 clergymen and 8,000 communicants, the well established Seabury Divinity School, the Shattuck School for boys, and St. Mary's Hall for girls, the mission and farm school at Wilder, three hospitals, an orphanage, seventy-eight parishes, eighty-nine missions, and in 1890 contributed for Church purposes \$205,571. These facts certainly present a splendid record of Church growth and illustrate the wisdom of the early beginning and generous support of missionary work in the newer parts of the country. Minnesota is cited simply as one notable example of progress in the great North-west, and it may well afford encouragement and stimulate zeal in planting the Church.

We are in the missionary era of our Church in America and the money which eastern Churchmen have put into this work has been a profitable investment as it appears to-day, but it will be yet more manifest at the end of this decade, which will round out the last half of the nineteenth century.

A rapid survey of this region since Bishop Kemper was consecrated in 1835 as our first Missionary Bishop must be gratifying to Churchmen everywhere and should strengthen their confidence in dealing generously and pressing forward bravely with aggressive work. Bishop Kemper's jurisdiction embraced Missouri, Indiana, Kansas, Nebraska, Iowa, Minnesota and Wisconsin. He lived to see the Church in all these states organized into dioceses, each with a Bishop of its own, and he himself finally became Bishop of the Diocese of Wisconsin. Three of those dioceses have since divided into two bands, and there are now eleven Bishops in the territory which comprised Bishop Kemper's jurisdiction. The statistics of 1890 for these dioceses give the numbers of clergy 468, parishes and missions 874, communicants 46,945, and the amount of contributions for the year \$1,114,208.08. Of educational institutions, hospitals, orphanages, etc., I have not taken account, but the establishment of many such and the building of churches, rectories, etc., over this widely extended territory have required great activity and energy and have been accomplished with comparatively limited means.

The valley of the Mississippi is still largely missionary ground, and it is no time to slacken effort or to withhold contributions, but rather to redouble our efforts and to help with a bountiful hand the work of Church extension in these populous states, where agriculture, mining and commerce are rapidly progressing and the forming of new communities, as well as the filling up of those already formed, present attractive opportunities for the introduction of the spiritual influences of our Church.

NO. II.

MISSIONS IN MONTANA.

AN official reported to the United States Government in 1840: If we draw a line north and south across the Missouri river at the mouth of the Ver-

million river we shall describe a limit beyond which civilized man is never likely to settle. Here the Creator seems to say to the tides of emigration ever flowing westward, Thus far shalt thou go but no farther. That line would run through the eastern part of the Dakotas, Nebraska, Kansas and Texas, a region which is now inhabited by millions and is in fact almost the central portion of our country. Beyond these lie the Rocky Mountain states and territories, Montana, Wyoming, Colorado, New Mexico and Arizona; while still westward is the intra-mural basin comprising Idaho, Utah and Nevada, and across the Sierra Nevada range lies California with its 800 miles of coast line reaching to Oregon and Washington on the north. All of these are within the field of Domestic Missions, while still beyond lies Alaska, and our northernmost and westernmost mission is at Point Hope on the polar sea. "Talk of building a railway," wrote the same government official, "across this wild and barren and waste mountain desert; why all the wealth in the mines of Mexico and Peru would not pay a penny in the pound of the cost." Yet what do we see? The great transcontinental railways have brought all this waste under tribute and opened up its hills and valleys to the settlers who are flocking to it from all parts of the world.

The author of "Our Country" says: "Of the twenty-two states and territories west of the Mississippi only three are as small as all New England. Montana would stretch from Boston on the east to Cleveland on the west, and extend far enough south to include Richmond, Virginia." The area of Montana is 146,000 square miles and its acreage ninety-three and a quarter millions. The Northern Pacific railroad runs in a south-east to north-west direction for a distance of about 800 miles through Montana and operates numerous branches reaching almost every fertile valley and productive mining-camp in the state. Montana is destined to become one of the greatest and most powerful states in the Union.

I was eager to reach the annual convocation which was held in Bozeman June 28th, 29th, and 30th, but finding that impossible I planned to be present at the consecration of the church in Livingston, July 1st. Reaching Livingston in the morning of that day I met the Bishop and thirteen of the clergy who had come down from the convocation for the consecration of St. Andrew's, which the Rev. J. W. Van Ingen presented as the fruit of his three years of labor. The service also included the confirmation of two men and two women. Mr. Van Ingen is now about to remove to the East, and will be succeeded in Livingston by the Rev. W. N. Jones, a member of the last class graduated from the General Theological Seminary. In the evening of the day a missionary service was held at which were present in the congregation most of the clergy and the Lord Bishop of Niagara, who stopped over a train on his way home from the more distant North-west.

Bishop Brewer is loyally supported in his work by as enthusiastic a body of sixteen clergymen as one could wish to see, but what are they among so many? The Bishop himself is untiring in industry, going to all points and directing the work, supplying as far as he can the lack of clergymen to occupy the many places where the Church might be planted if the men, and means to sustain them, were at hand,

Our Church in Montana has 1,500 communicants, and there is an earnest spirit among the laity as well as among the clergy. During the past year they have contributed an average of nearly one dollar for each communicant for work outside of Montana. The Woman's Auxiliary carries the banner among the missionary jurisdictions, and its report shows it to be in advance of the Auxiliary in sixteen of the dioceses. The Episcopate fund already amounts to over \$5,000 and is growing at the rate of about \$1,000 a year in preparation for the time, toward which they are working, when Montana may become an organized diocese. The spirit of self-help which is manifested and the disposition to aid the General Missions of the Church should recommend the Montana mission to the generous support of those who wish to send money where it will do good. Montana Churchmen do not refuse to share in the missions of the Church elsewhere on the plea that there is "so much to do at home," although if that plea were ever allowable it would be in Montana. Such a policy, however, will generally produce barrenness and death, while the policy of bearing a part in the general work by contributing to it will develop energies and win sympathy from without.

Helena, the capital city of Montana, is the home of Bishop Brewer. The handsome public buildings, as well as the fine business structures and residences in Helena, are in marked contrast to the one-story flat-roofed cottage in which the Bishop dwells. It would be extravagant hyperbole to speak of the Bishop's house as the "episcopal palace." Bishop Brewer has put up with such narrow quarters, for which he pays exorbitant rent, through these ten years and more, in order that all the money he could raise might go to the support of the missions. The Church ought to provide him with a suitable residence in which he and his family might be comfortable and exercise hospitality without extreme inconvenience. Negotiations have been begun to secure a house at a cost of about \$12,000 for purchase and repairs. Of this sum \$5,000 is pledged, and I wish this might meet the eyes of some persons who would esteem it a privilege to make up the sum required to complete the purchase.

St. Peter's Parish, in Helena, is in a vigorous condition, but has outgrown the church building, and a new church edifice is in contemplation. St. Peter's Hospital is a very useful institution. It was built at a cost of \$30,000, and presents an attractive appearance. In equipment, order and cleanliness it is a model cottage hospital and it is under excellent management.

A beginning has been made for a Church school for girls at Helena, which would become a valuable adjunct of Church work in Montana if the means were in hand to take advantage of offers of property. A good house and ground for school purposes can now be purchased for \$18,000, and it is an opportunity which ought not to be lost. When one thinks of the good which has been done through Church schools in the West it would seem that there should be no hesitation in helping Bishop Brewer to establish one on a firm foundation in Montana. The present is of immense importance in Church work in this great West, and the efforts in its behalf should be prompt and energetic.

WM. S. LANGFORD,

PROPOSED RELIGIOUS EXHIBIT AT THE COLUMBIAN EXPOSITION.

IN THE SPIRIT OF MISSIONS for September, 1889, we made a suggestion that there should be a department of missionary exhibits, showing the progress of Christianity in all the world, at the Columbian Exposition, which we then supposed would be held in New York. Our article was copied or alluded to with commendation by many of the religious periodicals, and a society in Baltimore, as well as the Evangelical Alliance, at a later day gave attention to the matter, increasing its scope, however. As we believe ourselves to have been the first to speak of this publicly, we are gratified to say that, in answer to a call signed by a few prominent men, there met in the managers' room of the American Bible Society, on the 25th of June, a number of gentlemen who are connected with a dozen or more of the missionary and benevolent societies, to consider the question of a united religious exhibit at the Exposition in Chicago in 1893, and the further question of erecting a suitable building for the purpose. Letters were read expressing sympathy with the project on the part of those who were unable to be present personally. It was distinctly understood that up to this time the gentlemen present were not representing officially the societies with which they were connected, as, with few exceptions, those societies had taken no action. A committee of five was appointed, with instructions to obtain further information, and was authorized to call a second conference at a later date, if it should be deemed advisable.

A MUNIFICENT GIFT.

It was publicly announced last month that Bishop and Mrs. Bedell have conveyed to Kenyon College, Gambier, Ohio, their beautiful country estate in that town, known as "Kokosing," including its library, paintings and furniture. The Cleveland correspondent of *The Standard of the Cross and The Church* writes: "A gift so princely and generous is worthy of more than a passing notice. The residence, which is of stone and palatial, is one of the finest rural homes in the diocese. . . . This is the crowning act of a life-long generosity upon the part of Bishop and Mrs. Bedell toward the Church and its interests in Ohio. Indeed, it cannot be estimated how constant and generous have been their benefactions; nor have they ceased with the Bishop's retirement from the diocese."

BRIEF MENTION.

CONTRIBUTIONS to July 1st from the Missionary Pockets should be called for by rectors or others having the agency in charge and the proceeds remitted to our Treasurer, when new Pockets will be sent for distribution. Already this has proved to be an efficient and convenient method of gathering contributions. We trust that the number of these Pockets in use will multiply each quarter. Requests for Missionary Pockets (which will be furnished without charge) should be addressed to the General Secretary.

THE Children's Lenten Offerings to July 15th aggregate \$47,579.63, contributed by 1,530 Sunday-schools and by many individuals. It is within our knowledge that some of the offerings made at Easter have not even at this late day been sent in to our Treasurer.

We earnestly request all those who have sums in hand belonging to this fund to remit them immediately to Mr. George Bliss, Treasurer, 22 Bible House, not only to help on the work, but also to enable us to say that we have reached the figures set before the children for the present year, viz.: \$50,000. We are morally certain that if all the money raised under this plan were now in the treasury, we could tell the children that their aim had been reached.

THE frontispiece this month presents a group of native and foreign clergymen, Presbyters and Deacons, of the China Mission, at and around Shanghai. The members of the group most familiar to the friends of the mission in this country are the Rev. E. H. Thomson, who is placed second from the right-hand end of the central row; the Rev. Y. K. Yen, who is next, on the left, to Mr. Thomson; the Rev. Mr. Tseng, a Deacon, at the left of Mr. Yen, and the Rev. Francis L. Hawks Pott, who stands at the extreme left of the uppermost row. The remaining members of this interesting company are faithful Presbyters and Deacons, whose earnest spirit and devout Christian lives are of great usefulness in the native Ministry of the Church in China.

THE *Herald of Mission News* says: "The Samoan group of islands have a Christian population of 30,000. In the largest of the islands there are not fifty families that fail to observe family worship. Last year, besides supporting the Gospel at home, they sent a thank-offering, as their custom is, of £1,800 to the parent missionary society of London, to help to carry the good news farther on. When a Church member dies, they still keep his name on the books, and put a mark after it, denoting a word-picture which means: 'We cannot think of him as dead either to us or to the work. We shall give a contribution in his name, that the cause may not suffer by his removal hence.' We don't know if the tide of devotion and liberality has reached as high a water-mark anywhere the wide world over."

THE first numbers of two new missionary magazines in the Chinese language have lately been issued in China. Their titles translated into English are the *Missionary Review* and the *Review of the Times*. These magazines are edited by the Rev. Dr. Y. J. Allen, a missionary, and are intended for the diffusion of Christian and secular information among the Chinese, and for enlisting the Christian work of a large and influential native lay element.

WITH OUR CORRESPONDENTS.

BISHOP MORRIS writing from Portland, Oregon, July 4th, says: "I trust that all is well with you at the Mission Rooms. For all of the kind interest and aid of the Board I continue to be most grateful. We have just closed what all considered the most interesting convention we have ever had. It appeared from reports submitted that our number of clergymen was never so large before, although there are still several very important vacancies. The Bishop reported confirmations more than double those of last year (notwithstanding the vacancies) and considerably more than in any previous year. There were more pupils in our schools, and more patients in the hospital, than appeared by any previous report, and more money was contributed for missions and for all other objects by several thousands of dollars. Yet it must still be said that we are only 'a feeble folk,' that 'there remains yet very much land to be possessed,' and that a Bishop who bears the burden of over three-score years and twelve should soon give place to a younger and more capable man for this wide and laborious field." We can only permit Bishop Morris to use the term "more capable" in these pages with reference

to physical ability, and in this sense even we are sure that he has more force and endurance than many a younger man.

THE DISTURBANCES IN CHINA.

OUR latest dates from China are Wuchang, June 8th, and Shanghai, June 12th. The letters are filled with accounts of the insurrections in China which have put many of the mission stations in so great peril. We use the word "insurrections" advisedly, since our correspondents inform us that the underlying motive of those who are making the disturbances is really antagonism to the Manchu-Tartar dynasty, their theory being that if by attacks upon foreigners at various points they can involve the relations of the Chinese Government with foreign powers the opportunity is likely to occur when they themselves can successfully strike a blow. Other and minor motives are ascribed, such as general antipathy to foreigners and, particularly, animosity to those of the Roman Catholic religion because, as is alleged, these last interfere with local politics.

Bishop Boone, writing from Wuchang, speaks of the riot at Wu Hu which was so fully reported in the daily papers, but does not say or imply that our mission there, which is in the immediate charge of Chinese, received any hurt. The Bishop alludes to riots, or threatenings of disturbances, at five other places, at which, however, we have no missions. At Wusueh (the next station on the Yang-tse river below Hankow) one of the missionaries and a customs officer were killed, and the English Wesleyan mission house was burned. On the day he wrote, the Bishop was informed by native Christians that a riot was threatened at Wuchang with similar destruction of property, and that our mission and the Roman Catholic mission were especially mentioned. He remarks: "It is probably only talk, but we cannot be too careful. . . . Our present viceroy is a strong, energetic ruler and well known as one not to be trifled with." The Bishop concludes: "We will do all we can safely to guard our Church property. I am not anxious, however."

From Shanghai our information comes from the Rev. Messrs. Thomson and Pott and Mr. Smalley. Mr. Thomson writes: "We are passing through one of those popular volcanic eruptions of which we have had so many in China. This one seems to be largely aimed against the Roman Catholic mission, but it soon embraces all other missions after the riots begin in each place. The large and old Roman churches in many places have been destroyed. In Shanghai there is much talk and a great deal of anxiety, but no overt acts against persons or property so far have occurred. I have been back from my last country preaching-tour five days. I found the people ready to listen and fairly civil in the towns and cities. We visited some twenty-two places, speaking in all of them, in some, several times. I have come out to St. John's College to relieve the workers and to reassure the girls of St. Mary's Hall. Some of the ladies are very nervous and anxious, but I trust all will pass by in peace, and as in the past God will be our defence."

From the other letters we gather the following statement: Toward the close of May it was learned that the large Roman Catholic institution at Zee Ka Wae and St. John's College (five miles apart) were bulletined to be destroyed by the insurgents. There is a secret society called the Venerable Brethren Society, which embraces in its membership a great number of influential men, it being supposed that many mandarins and large numbers in the army are secretly attached to it. It is very wealthy and has large resources on hand; the object, as stated above, being to embroil the Chinese Government with foreigners so that an opportunity for civil rebellion may be found. Because of the threatened outbreak, the ladies of the mission went into the foreign settlement at Hong Kew for protection, and it became necessary to dismiss the schools for a few days, the babies of the orphanage being sheltered in a house procured for them by Dr. Boone. All the gentlemen of the mission took turns in guarding the property, believing it to be right

to take all precautions. Mounted policemen from Shanghai visited them from time to time.

Early in June the *taotai*, the chief of the Chinese authorities, upon application of the United States consul, sent out a guard of forty-five soldiers to protect the St. John's premises. Just at this time our missionaries heard of the burning of the Roman Catholic mission buildings, church, two school-houses and residence, near Ching Kiang. They were firmly of the opinion that no rioting would happen in the vicinity of Shanghai as the Chinese authorities were too determined to permit of it. At the latest advices, June 12th, Mr. Smalley reported that the rioters had been gradually approaching, burning and looting missionary stations until they reached Soochow, where they were checked and driven off. The schools had resumed their sessions and the ladies had returned to St. John's. Mr. Pott concludes: "Everything looks as peaceful as before. It is the general opinion of all who have been longest here that nothing will happen in Shanghai. The United States steamer 'Alliance' is in harbor and would offer us protection if there were any need."

Since the foregoing was written, and just as this number of the magazine is being made ready for the press, later advices have come from China, bringing the news from Wuchang down to the 15th of June and from Shanghai to the 25th. Bishop Boone, writing from the former place, says in substance: The insecurity of the several foreign communities along the Yang-tse river is the moving cause of our present stir. Little has been said of what is a real concern to me: what of the Roman fathers and other missionaries, who are in, say, hundreds of inland places if this turmoil is to spread as many take it for granted it is? There are now ten or twelve gunboats along the river, and I suppose the ports are safe enough. Three gunboats are now anchored off Hankow. Our viceroy is one of the strong men of China and has given his word to hold us in safety. We go on quietly with our classes and Church work. To vacate prematurely, as some urge us to do, would spread panic among the native Christians, disband all the work, and leave the property open to looting; so, without being foolhardy, we hope to go on until the summer intermission.

The two men who were the victims of the Wusueh riot were buried with full honors on the 12th of June. Chinese officials, foreign consuls, officers in full uniform, some 250 sailors and marines, and about all the males of the foreign community attended. The Bishop took part in the service. The Bishop regards this funeral as a public act of reparation, and adds: "It may be the dark hour before dawn and rouse the Chinese authorities to act promptly."

From Shanghai Mr. S. E. Smalley says that they are carrying on the college, with a few absentees. The orphans and some of the girls belonging to St. Mary's are still in town. The guard of Chinese soldiers remains. The Rev. Mr. Thomson writes that all is quiet in that neighborhood, while there is a good deal of excitement still along the river.

THE ANGLICAN MISSION IN COREA.

At the last annual meeting of the Society for the Propagation of the Gospel, the Archbishop of Canterbury referred as follows to the newly established Anglican mission in Corea: "The difficulties of Corea are extraordinary. They have been set forth in this hall before, and we do recognize the good providence of God in sending there, with all that simplicity which marks him, a man [Bishop Corfe] of such prayer and such humility. But there is another incident which gives great

interest to the foundation of this Bishopric; it is that one beloved and respected throughout the whole of Her Majesty's naval service, and the valued friend of Admiral the Duke of Edinburgh, has, I will not say enlisted, but elicited and drawn down for the first time in an organized manner upon missions to the heathen, the very warm concentrated interest of the royal navy, so that there is now an organized society in the royal navy for the assistance of the Bishop of Corea."

DOMESTIC MISSIONS.

Form of a Bequest to Domestic Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.....

THE CHURCH IN THE JURISDICTION OF WASHINGTON.

YOU ask for some words about our mission and the work that is being done. I have just returned from a visitation of ten days, and expect to leave to-morrow for an absence of about four weeks. I must now be brief and avail myself of some words of others. We have much to encourage us; but there is great monetary depression through the state, and but little can be obtained for Church objects. This may delay some of our plans for speedy independence.

I have recently received some letters from clergymen, extracts from which may be of interest. One, having the charge of a large district in the eastern part of the state, writes: "Columbia, Garfield and Whitman counties contain an estimated population of 35,000 souls, and we have only one missionary for all this territory, all these people. There are probably seventy-five communicants, if not more, scattered over this vast area of country, some of whom seldom see a clergyman of the Church, unless he inquire about them and then seek them out. In Whitman county, services are held in Colfax—the county seat—in Palouse, Farmington, and Oakesdale; in Garfield county, services are held in Pomeroy—the county seat; in Columbia county, in Dayton, Waitsburgh and Starbuck. All these towns are growing, but in only one (Pomeroy) have we a church building. At Colfax, an attempt is being made to build a small church, but it will be a hard struggle if the people are to do anything toward the support of the missionary.

"The few communicants at Palouse are looking hopefully to having a chapel some day; but they will have to receive aid if the work is to succeed. What is needed, in this new country, is money to support the mis-

sionaries, and, also, to provide more places of worship. Many who come here are without means, and the first few years are spent in hard labor, trying to secure a home for the family. It is during this critical period that pastoral care is wanted, encouragement needed in the spiritual life of those for whom our blessed Lord suffered and died. In men's eagerness to gain a subsistence for their families, the soul's welfare is frequently forgotten, and much of the good seed sown in earlier days is choked in the cares and struggles for life. These bare facts alone should be enough to awaken and arouse those blessed with an abundance of means to pour out larger offerings, and to put up more frequent prayers for the missionary work here in the far West. If we would win souls for Christ and His Church, we must have the means wherewith to work.

"From \$1,000 to \$1,500, with what little aid can be rendered by the people themselves, will build a comfortable chapel in any of our new towns. There never was a time in the history of the Church in the far West when means for carrying on the work assigned by the general Board of Missions was more needed than at the present. With the ever increasing stream of immigration pouring into this region more generous offerings must be made if the Church would do her part in spreading the glad tidings of salvation."

Another clerical brother, having charge of a single parish and doing mission work in the region round about, gives this testimony: "I cannot see how the interest in the practices and beliefs of the Protestant Episcopal Church could be greater than it is in this part of eastern Washington. At my own services the little edifice is nearly

always filled both morning and evening. The congregation is made up of every class, from the cultivated Churchman removed to this state from the East and the members of other religious bodies, to the outspoken infidel and agnostic. I try to give them all something to think about. In addition to this, the practices of the Church are explained at each service, more or less, and the people urged to take part in the responses. In order to facilitate their finding the places, I always announce the pages where the prayers are to be found, and likewise the Psalter, and, as we are well provided with Prayer Books (which were sent to us from Philadelphia), great interest is taken in the service, and the responses are general and hearty.

"We have more work before us than we can possibly do, considering that we must keep up a definite standard of pulpit attainment to satisfy these keen, quick-minded people. At my services, yesterday morning, were two ladies who drove thirty miles to attend. They are school-teachers, and very much desire a church in their town, and would not let me go until I had promised to come and see what could be done; but clergymen and funds are too scarce to do more than make a beginning upon this most important work in this part of Washington. At Easter a family came thirty-five miles to service. This family also received a promise from me to go and hold a week-day service in their neighborhood. The needs in foreign lands are great; and we would not take a dollar from too meagre contributions, but, must these at home go without services? Those who are blessed with a comfortable Church home and regular Sunday ministrations realize not the blessings they have at hand, but, when they leave the states where such blessings exist then do they realize, as

do these homesick children of the Church, what a blessing is it to have their own church, with the opportunity of regularly gathering around the table of the Lord. My heart bleeds for these spiritually destitute people."

To quote from one more letter, the secretary of our missionary committee writes: "In my own home, the fact of the successful carrying on of our parish school may be of some interest. The attendance has doubled since the school opened, and the school has paid its own running expenses from the start. It is likely to expand its work next year, and the indications are that it will soon grow to be a power for good in this community. The point of special interest to friends at the East is that this work was made possible by the contributions of Church people there. By them \$800 was given, which amount encouraged the giving of over \$2,000 here. This school I regard as an example of the good that may be accomplished by generous giving on the part of eastern Churchmen. The work never could have been done if we had not had the timely help from the East.

"Beyond my own parish, St. James' Church, Fairhaven, has organized, without asking any stipend, and is growing rapidly. South Bend is calling for a clergyman and promising a large part of his support, with the probability that help will be needed but a short time. Services have been recently started at Kent and Ballard, and at both places the missionary states that it is probable that churches will be built this year. A little help is needed, and then very soon independence will come to them. Whatcom has relinquished the missionary stipend. This is an evidence of the disposition of the people not to be helped longer than necessary."

J. A. PADDOCK, Missionary Bishop.

TACOMA, WASHINGTON.

MISSIONARY INTELLIGENCE.

LOUISIANA.—The Rev. Herman C. Duncan, missionary, writes of the work among Colored People at Chaseland as follows: "The congregation at that place is composed exclusively of 'field hands.' The place itself is a sugar plantation, the property of Mr. Joel E. Matthews. Some years ago I began work there, and have to date baptized 119 persons. I found it utterly impracticable to make any substantial head-

way without a building to serve as a rallying point. It was like trying to work without tools. I did the only thing I could, saved up my own funds for the purpose, and when I had enough to make a beginning, I built the chapel. With the exception of fifty or sixty dollars given, it is exclusively a personal donation from me to Colored work. It stands unfinished, not yet painted nor ceiled, and without chancel furniture or

pews. I should be very grateful to receive the means to provide these things."

NORTH CAROLINA.—The *Wilmington Star* says of the closing exercises of St. Barnabas' School, Wilmington: "The closing exercises this year of this well-known and popular institution for the education of Colored children, under the superintendence of the Rev. Mr. Coerr, were of an exceedingly interesting and gratifying character, far surpassing in character and ability those of any of the preceding years. The hall in Giblem Lodge, corner of Eighth and Princess streets, was literally packed by an exceedingly fine audience, parents and friends of the pupils, containing a large number of our leading Colored citizens. . . . The usual distribution of gifts and prizes took place, being introduced by a few remarks by Mr. Coerr, saying among other things that the past school year was one of the most satisfactory in point of attendance and scholarship of any that had been spent by him in charge of the school. One hundred and seventy-six pupils had been enrolled, and although the prevailing sickness of last winter had interfered somewhat materially with the attendance and progress of the pupils, the results were gratifying in the extreme. . . . The exercises closed with a calisthenic drill by several members of the school, and the singing of the Doxology by the entire audience, all of whom departed expressing themselves more than delighted and satisfied with the progress of the pupils as evidenced by the exercises of St. Barnabas' School at the expiration of the term of 1890-91."

JURISDICTION OF THE PLATTE.—Bishop Graves writes as follows: "I have to report that, notwithstanding the extreme hard times, caused by crop failure throughout western Nebraska, Church work in the jurisdiction has been greatly blessed. Since a year ago many new towns have been visited and canvassed, and regular services begun in at least ten new places. Our working force has increased from six Priests a year ago to seven Priests and four lay workers, who give their entire time to the work. In addition to these I shall have three divinity-students in the field during the summer. At our annual convocation in January, work was reported from fifty-one

places. Regular services are maintained now in thirty-seven of these places, and occasional services in twenty more.

"Church property, less indebtedness, was reported to the value of \$50,410. Within the year, two churches have been built, without debt, and three other church buildings bought, two of these without debt. We have thus added five buildings for worship to the twelve we had before. Of the four places in debt a year ago, all have lessened their indebtedness, while only one new debt has been contracted, and that to procure a fine church property. Lands to the value of \$15,000, \$3,470 in cash, and subscriptions to the amount of \$3,500, have been procured toward building a Church school, and it is hoped that work will soon be begun.

"On January 1st there was reported as raised in 1890, within the jurisdiction, for parochial purposes \$7,859.07; for Episcopate fund, \$10.25; for missions within the jurisdiction, \$236.82, and for the General Board of Missions, exclusive of Sunday-school offerings, \$64.49; making a total of \$8,337.17.

"There were reported 640 families as connected with the Church, 137 individuals not in families, 2,549 souls, 1,889 baptized persons, and 786 confirmed persons, of whom 341 received the Holy Communion during the year; baptisms—adults, thirty-nine; infants, 127; total, 166; confirmations, sixty-three; marriages, fourteen; burials, twenty-three; Sunday-school teachers, forty-six; Sunday-school pupils, 396. Since the first of January, in five months, I have confirmed ninety-two, as against sixty-three in the twelve months previous.

"Of the seven Priests (two of whom are rectors) and four lay workers, three are supported by the people whom they serve; four are partially supported by the Board; five are partially, and two entirely, supported by myself with funds gathered as best I can. This, in addition to the money needed to help build churches and start the school, is a heavy burden upon me, but I expect to continue bearing it as long as Church people will sustain me."

SOUTH CAROLINA.—The hospital belonging to the Waccamaw Colored mission at Brook Green was formally opened by Bishop Howe April 16th, during his visita-

tion of All Saints' Parish. The occasion was full of interest. After a few appropriate prayers, Bishop Howe made a brief address, invoking God's blessing upon the little edifice and its future inmates. Then calling the children about him, he listened to their recitation of the Creed, the Lord's Prayer, and the Ten Commandments, closing these services with a few words of kindly admonition and advice.

The hospital is an attractive building, the third in the little group of mission buildings already on the grounds; the others being the chapel and the dispensary. Situated as it is among tall pines, and within sound of the sea less than two miles distant, a more fortunate or healthful location could hardly be selected. The hospital contains two airy, good-sized wards, facing each other and divided by a broad hall, extending to the nurse's room and kitchen beyond, which occupies the full width of the building, two large closets filling the space between the kitchen and the wards. The latter have at present three thoroughly equipped cot-beds, the gifts of the Junior Auxiliary society in Pennsylvania. The rugs, bracket-lamps, furniture, and linen outfits are also from kind friends at the North. In the annual report of the Waccamaw guild for 1890 an urgent appeal was made on behalf of this special feature of the mission work, asking first for three more furnished cots, and then for additional subscriptions sufficient to cover all medical charges for charity patients. It is thought that \$200 a year will enable the mission to give proper care and medical advice to the destitute sick for whom the hospital is intended.

Columbia.—The Rev. Edmund N. Joyner, missionary in charge of the associate mission for Colored People, in his last annual report to Bishop Howe of the work of his mission during the past conventional year, says: "Two day-schools have been carried on, during the year, and a third a small portion of the time. One of these, at Saul Chapel, has been conducted by Mrs. S. L. Clarkson, our missionary there, and consists of about 110 pupils at its best. Another, at St. Mary's, Columbia, is taught by Misses S. R. Wallace (principal) and E. L. Tardif. This has had as high as 140 on the roll. There has been a falling off, during the past year, in the numbers here, and for three reasons: the efforts made by other denominations, by

the discomforts of the school-rooms, and by some salutary changes in terms and conditions. The second of these difficulties has been overcome, and to the third there will doubtless be a gradual accommodation, as the matter is better understood. To be frank, I will state, that this third reason for falling off, is that the children are no longer paid to come to school, but rather that a nominal fee of five cents a week is expected. The reason of this is plain to people of judgment and experience in missionary work. Let me further say to you, that, in the administration of this charge from you, as you well know, I have set my hands against the free-delivery system. There was a time in the history of our Colored brethren and fellow-citizens, when a nursing care in material as well as spiritual things was needful. Happily, that time has gone by, and as a rule, our people are able to make an honest and adequate living. The beneficiary system destroys that moral independence of character, upon which alone we can rear the edifice of a self-respecting and co-operative Christian character. This ought to be self-evident. As a witness to the good of this change, let me call your attention to this result, that this year our brethren of this mission have given nearly \$100 to the outside missionary work of the Church."

SOUTH DAKOTA.—The Rev. Edward Ashley writes from Fort Bennett, June 22d: "In the absence of the Bishop perhaps a few lines will be acceptable from the Niobrara Deanery. I am very much encouraged in my work by the figures of my report for the past year. I find the total of Baptisms, 190; marriages, 41, and communicants, 290. Over \$400 has been contributed for various objects by the people out of their poverty. From past records, including above figures, 1,458 persons have received Baptism, and 586 have been confirmed. These figures, though not large; are and ought to be encouraging, for they show what is being done, not only here but all through the Sioux country.

"A short *resumé* of my last trip visiting stations on this [Cheyenne] river and the Standing Rock reserve may be interesting. The Uncpapas who fled to this agency at the time Sitting Bull was killed and who were afterward taken to Fort Sully, near

here, and kept as prisoners, were about to be taken back to their homes just as I was ready to start. Many of them had been desiring Baptism, but I had held them off till they should receive instructions and till I was convinced of the sincerity of their desires. One of my Deacons, some of my catechists and our Christian people visited them and instructed them. I also gave them instruction and counsel. They crossed the river from Sully May 15th and rested near St. John's Church Saturday and Whit-Sunday. During Saturday I visited them and gave them further advice. Sunday evening I baptized over twenty of them, and the scene as they stood around the font, repeating the answers in the baptismal service, also the audible *amens*, was indeed touching, and I felt the Holy Spirit must have been with us certifying our acts in God's Name.

"On Whitsun-Monday they started for Standing Rock, in charge of Lieutenant Hale, who has had charge of them since their arrest and who has treated them with kindness, and thereby won their respect. As they were going only a short distance I started Tuesday morning and overtook them at the crossing of the Cheyenne river, and journeyed with the party to Standing Rock, visiting stations *en route*.

"We reached the agency Saturday afternoon, where we found all the people of this reserve were in for the usual issue of rations. The next day (Trinity Sunday) I held services in the open air, assisted by our worthy Deacon, Philip Deloria. At the morning service at least 300 persons must have been present, and over forty infants and adults (prepared and presented by Deacon and catechists) were baptized. In the afternoon another service was held in the *Uncpapas'* camp, when the attendance was larger than in the morning. These services were very inspiring. My heart goes out to these people appealing to us for light and the way of salvation. Indeed, I could not resist some appeals, and have opened two new stations, trusting that the means will come in God's good time.

"On Monday I returned to St. Elizabeth's School for services. This school is doing a grand work under the able efficiency of Miss Francis and her corps of workers.

"On Tuesday I started for Emmanuel and St. Thomas' stations, reaching home the following Friday.

"With the results already accomplished under God by our good Bishop, the thought comes, that friends and supporters of missions to the Indians should take courage for further effort. Though much has been done there is more to be done."

TENNESSEE.—It is proposed to endeavor to secure, during the coming year, a school at Memphis for Colored boys. It is intended that the school shall be of high grade to prepare its pupils to enter the normal and classical departments of the colleges established for Colored students. Dr. George W. Honesty, an experienced teacher in the public schools, for some years a practising physician, and now a lecturer in the Meharry medical school, will become the teacher in the proposed school. Dr. Honesty is a candidate for Holy Orders and will soon be ordained. There is a good opportunity for beginning mission work in the chapel of the Canfield asylum among the rapidly growing Colored population in the vicinity of that institution. Mr. T. J. Brown, the senior student at Fisk University of Hoffman Hall, soon to be ordered a Deacon, will prepare the way for this work by laboring at Memphis this summer.

TEXAS.—Bishop Gregg writes, under date of July 1st, regarding the work among Colored People at Tyler, as follows: "The Bishop of Texas, by the love he bears his people, and in the interest felt in that class of our population peculiarly committed to his care, is constrained to make this appeal. Tyler has about 3,000 Colored People among its inhabitants. Of these it is estimated that not more than 700 attend regularly any place of public worship. Our Church has so far done nothing for them. The interest, on our part long felt, is just being developed, yet many are found anxious to secure for themselves, and for their children, the benefits of the Church's services and teaching, and with God's help we are determined to provide for them this inestimable blessing. The Bishop has sent an earnest and most worthy man, the Rev. Jas. J. N. Thompson, to undertake the work. Mr. Thompson has been in Texas several years, studying and working, and was ordained Deacon last December. At Tyler he will have the active sympathy and co-operation of the Rev,

C. H. B. Turner, rector of the parish, and of earnest and devoted laymen.

"For the purchase of an eligible site and the erection of a suitable building for the double purpose of school-house and chapel about \$3,500 will be needed, and to secure at least that amount our people will be forced to rely upon the generous devotion and love of our brethren and friends in other parts of the land. In a short time it can all be done if there is a prompt and liberal response. May we not confidently rely upon that? And will not the blessed Lord put it into the hearts of many of His people to give freely?"

"Information will be gladly given by the Bishop, the rector, or the missionary in charge, and contributions may be sent to Mr. J. H. Brown and Mr. H. M. Whitaker, wardens, Tyler, Texas."

VIRGINIA.—The Rev. George F. Bragg, Jr., writes as follows of the beginning of work in Portsmouth: "The outlook is as bright and cheering as could be expected. The greatest difficulty, however, will be to secure a permanent home for the mission and my own inability to give more time to it. The most suitable hall (controlled by Colored Baptists or Methodists), which we first occupied, we can secure no longer. We shall do the best we can. We could at once purchase a suitable lot for about \$250 or \$300, and with \$500 put up a convenient chapel which could be enlarged when necessary. We have already more than a half-dozen communicants in Portsmouth, and a number of others thinking about Confirmation. It is beyond all doubt a very promising field. I have at present an estimable lay-reader, a county school-teacher, who is assisting me somewhat in the work."

WEST MISSOURI.—Bishop Atwill in his recent first address to the annual council of the Church in this diocese, after referring to the many sources of wealth in this part of the State of Missouri, said: "When we turn from the contemplation of this great state to our poor little missions; when we remember that among 1,888,531 people in the diocese, the Church has only about 3,600 communicants; when we note in every town of con-

siderable size great educational institutions, and remember that we have not one; when we count in our sixty counties our forty-three church buildings, some of them in bad repair; when we reflect that in twenty-three of our congregations there is not a Sunday-school, and that the children in the places without Sunday-schools have little, if any, instruction in the Catechism or Prayer Book; when we discover that eighteen of the fifty-two points named in the last convention journal as parishes or missions have no ministrations, and that seven of the other congregations have services only on one Sunday in each month; when we ascertain that under enthusiasm for the new diocese, our numbers and resources for the diocesan and missionary funds were enthusiastically estimated, and that some sources of revenue justly deemed reliable are unremunerative; when we have all of these facts in our minds and give them due consideration, then we have the present *discouragements* of our diocese before us, and we pause a moment to determine what sort of emotion we shall entertain. Shall we give way to repining and lose heart? No! We believe that God is with us, and 'one with God is always in the majority.' We find for our *encouragement* in these fallow fields abundant indications of adaptation of the soil to the germination and growth of true Church principles. . . .

"It is a critical period in the history of our missions and feeble parishes. If we can send clergymen to these places; if we can give the people regular services and establish Sunday-schools, I am confident that not only will our present congregations hold together, but many will come to us who only wait the opportunity. But if we are to do this thing, we must look for two or three years for the chief support of seven additional clergymen to the general Board of Missions, to our diocesan board, and to individual gifts from generous lovers of the Church, both within and without the diocese. Give me \$5,000 a year for three years in addition to our present missionary appropriation, and I believe I could guarantee you, at the end of that time, a self-supporting diocese and a marvellous example of Church growth. This assertion is not made at random, but is the result of actual observation and computation."

FOREIGN MISSIONS.

Form of Bequest to Foreign Missions.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions.....

Should it be desired, the words can be added: *For work in Africa, or China, etc., etc.*.....

CHRISTIAN LITERATURE IN JAPAN.

THE usefulness of books and tracts in Japan as an evangelizing factor is recognized not only by Christians who distribute them, but also by those who are not Christians. The Rev. J. B. Hall, of Osaka, writes: "A very intelligent physician in the village of Yao remarked, 'I cannot help thinking of the wisdom of your way of leaving the little books after your talks. We do not remember your words either when you preach or when you talk to us over the brazier, but when we pick up these little books to read, then much that we have heard comes back to us.' So the tract remains after the evangelist is gone, to perfect his work by way of bringing to mind what has been taught as well as adding new light. . . .

"I once overheard a conversation between a physician and a police magistrate. The physician was an atheist and a materialist. The magistrate was a Confucianist formerly, but not settled yet in anything. The magistrate said: 'At the restoration I thought that what Japan needed to put her morally abreast of the western world was education. I labored hard for the establish-

ment of schools. Now there are good schools in every district of every town and village throughout the whole empire. We are an educated people. Comparing our list of illiterate people with that of any country of the world, we have as small if not a smaller percentage of persons unable to read than any other nation. But as we have grown more learned our morals have grown worse. I am now thoroughly convinced that more than education is needed. We must have a religion that has life in it, or our country will sink into its corruption.' I am convinced that this is the conviction of many.

"Books, well written, with the essence of Christianity clearly set forth, are one of the quickest and surest methods of bringing the matter to their attention. Many now in the Christian Church have come in through such works as 'Evidences of Christianity' and 'Evidences of Design in Creation,' written and published in Chinese. A much larger circle has been reached through a similar class of works published in Japanese. A book like 'Christianity Triumphant' has also had a great influence."

ANNOUNCEMENTS.

Africa.—Intelligence has been received from the Missionary Bishop of Cape Palmas that on Easter Day, March 29th, 1891, in St. Mark's Church, Harper, he ordained the Rev. Thomas C. Brownell Gabla to the Priesthood.

—The Bishop of Cape Palmas has appointed Mr. Henry J. R. Cooper as teacher at the new Mount Vaughan day-school, and Mr. Tilmun T. Brewer, teacher of St. Mark's Parish School, Harper, in place of Mr. J. J. Perry, discharged.

—Miss Emily Nicoll, granddaughter of Bishop Crowther (native) of the Niger mission, appointed by Bishop Ferguson as assistant to Mrs. Brierley, arrived at Cape Mount, May 2d.

Japan.—Under advice of Mrs. Francis' attending physician, Bishop Hare has granted leave of absence to the Rev. Joseph M. Francis and wife, with permission to visit the United States. They sailed from Yokohama on the Pacific Mail steamer "China" June 20th, arriving at San Fran-

cisco July 2d, and at their home in Milwaukee July 8th. Mrs. Francis was much benefited by the sea voyage. They are expecting to return to Japan early in the autumn.

—Miss Mary Mailles, after a full term of seven years' service in the field, is in the United States upon vacation; having left Osaka on the 25th of May and sailed from Yokohama by the Pacific Mail steamer "City of Rio de Janeiro" three days later. She arrived at San Francisco June 13th and at her home, Everett, Massachusetts, on the 21st.

—Intelligence has been received from

Bishop Hare that on the 31st of May, in Trinity Church, Tokyo, he ordained to the Diaconate five Japanese young men. Unfortunately, neither of our correspondents who allude to this most interesting service remembers to give the names of the new Deacons.

China.—The Rev. Frederick R. Graves and family, after a year's leave of absence in this country, left their home, at Geneva, New York, July 20th, expecting to sail from Vancouver by the steamer "Empress of India" on the 29th, Mr. Graves being anxious to resume his work at Wuchang about the first of September.

AFRICA.

EASTER AT CAPE PALMAS.

A VERY interesting report has been received from Bishop Ferguson of the Easter services in St. Mark's Church, Cape Palmas. The joy bells began ringing two hours before sunrise. While it was still bright moonlight, the students from the Hoffman Institute and the boys from the high school, over 100 in all, several miles away, came in procession to the church. These were met by a long column of girls from the orphan asylum, Cape Palmas. The service began while it was "still dark"; the pews being rapidly filled until all available space was occupied, the church presenting a beautiful appearance in its Easter dress of palm branches, ferns and flowers in great variety. At the close of Morning Prayer, seven persons were confirmed, the Bishop making an address, reminding them of the importance of the step they were about to take. At half-past ten o'clock the second service was held, when the church was again filled to overflowing. Touching this the Bishop writes: "An ordination gave great interest to the occasion. The Rev. T. C. Brownell Gabla was ordained Priest. The Rev. M. P. Keda Valentine, superintendent of Cuttington Station, preached the sermon for the occasion and acted as presenter. He and the Rev. H. C. Nyema Merriam, superintendent of Hoffman Station, assisted in the laying on of hands. The Rev. Mr. Gabla is a native African belonging to the Gedebo tribe, and one of the first converts from heathenism in the mission. He is far advanced in age, but is still quite active. I have recently appointed him a travelling

missionary. When I say that we have five clergymen in Priest's Orders, including the three above named, who have been brought from rank heathenism, besides a number of catechists and teachers, and candidates for Holy Orders, all will perceive that we have cause for devout gratitude to God for His blessing on the work. Nor only in regard to these men who are to take the lead in the work; when we consider the number of Christian followers we have an evident token that the heaven is spreading. There were 128 persons at the Lord's Table at this service. I am writing only about one of our stations, St. Mark's Parish, Harper. Here we have indeed the largest congregation, but there are several other regularly organized parishes, besides a number of smaller stations and preaching places scattered among the heathen. The Sunday-school shared in the Easter festival at half-past two P.M."

NEWS OF THE MISSION.

Letters have been received from Bishop Ferguson down to June 1st. On the 20th of May, he opened a day-school at Mount Vaughan, and placed Mr. Henry J. R. Cooper in charge. Forty-two pupils were in attendance.

The Bishop gives the following account of an interior station which was begun with a bequest from the lady whose name it bears, received through the late Bishop Paddock of Massachusetts: "The Eliza F. Drury Station is in a prosperous condition. It is situated on the Cavalla river, and is

about twenty-five miles from Harper (the sea-board town), which comparing our mode of travelling with yours is equivalent to a distance of about 500 miles in the United States. The teacher, Mr. Joseph A. Kae Russell, was rescued from heathenism when a boy, and trained in our mission schools, which fact should be in itself an encouragement to us all in our efforts in behalf of the children gathered into that and other schools among the heathen. He is full of energy, and has done well in some respects. On my last visit there in February I was much pleased with the appearance of things. The school was in successful operation, and much had been planted on the farm. Besides a large quantity of vegetables, a number of coffee and cocoa plants have been set out, and are growing nicely. A few of the former have already begun to bear. Some attention has also been given to sugar-cane culture, from which a little syrup has been made; but it is painful to see the very rude manner in which the juice is extracted. A small mill is needed for the purpose, and I have promised to try to get one. About seventy-five dollars are required to purchase one of the smallest.

"There are at present only four scholarships for this school, three having expired on the 1st of September last, viz., 'Mary D. Burnham,' 'St. Thomas' and 'Massachusetts S. S.' We are very thankful to the teachers and scholars of the Sunday-schools and others for the help which they rendered in the work of teaching the children gathered out of heathenism at this sta-

tion, and trust that God will raise up others to take hold where they have left off."

HIGHER EDUCATION OF NATIVE YOUNG MEN.

Writing upon the subject of young Africans coming to this country for higher education, the Bishop says: "We have had several men educated abroad, yet the best and most useful men in Liberia are they who have picked up their education here. I say picked up, because the fact is there has been no regular, systematic training for the lack of properly and fully equipped institutions. Our experience, therefore, shows great possibilities for the future when we shall be in possession of such institutions. I long to see at least one good, reliable institution of high grade in our mission. To this end, I beseech the Board to continue to help us to complete and finish Epiphany Hall (the building for the Hoffman Institute and the High School). The money spent in this direction will not be in vain. Besides the ordinary students, we already have in that institution four young men who have been regularly admitted as candidates for Holy Orders. One of the teachers is also a candidate. Intellectually, the Rev. Mr. Valentine, the principal, is all that we can desire. His present state of health, however, causes me no little anxiety. He has gone to Sierra Leone in pursuit of medical treatment. May God look in mercy upon our needs and send him back to us fully restored. St. Mark's Church, Harper, has raised another seventy-five dollars to help forward the missionary work."

CHINA.

AFFAIRS OF I-CHANG AND SHA-SZE.

THE Rev. Mr. Sowerby, writing from I-chang, says: "Chung King is now opened to foreign trade, though not yet to steamers, and this port of I-chang is expected to become far more important than it has been. The Bishop and Mr. Locke clearly see the importance of the place as a station, and how it can soon become a centre of successful work."

After writing as above Mr. Sowerby visited his station at Sha-sze, and says of his visit: "I was not expected, but found the little chapel full and the people at evening

prayers. I stayed eight days and baptized two men, four women, three boys and a little infant, making ten in all, and a total of fifty-eight baptisms at Sha-sze. I was well received, both by our Church members and others friendly to the mission. A gentleman who is now in the custom house, but three years ago was a mandarin, invited me to his house and entertained me. Also, among the well-to-do merchants several came to see me, and others entertained me. On the whole the work is in as good condition as it has ever been, and shows great promise."

JAPAN.

AFFAIRS OF THE MISSION.

THE Tokyo correspondent of the *Southern Churchman* writes to that paper, under date of June 8th, as follows: "Nothing could have been done for our mission, more helpful to its order and progress, than the sending of Bishop Hare to us. He has been able in a very short while to acquaint himself with all the details of the work, and to take such steps as promise the happiest results in all its relations.

"Bishop Hare's experience and wise judgment have stood him in good stead in meeting many and perplexing questions. You will remember that the Bishop, immediately on his arrival in Japan, went to Osaka to the third synod of the Japan Church. As soon as the synod adjourned, the Bishop turned his attention to that part of the work specially under the care of our society. One of the first things that claimed his attention was the demand of our Japanese brethren for a share in the control and direction of the various institutions connected with our mission. The rapid increase in numbers had given force to this demand, which, while Bishop Williams was in charge, had not risen to such a pitch. It had been partly answered by the appointment of *quasi* directors (Japanese) in some of the schools. But after the Standing Committee took charge of the jurisdiction, the growth of the anti-foreign spirit, the increase in numbers and experience of the native workers, added to the urgency of the demand. And the question was not an easy one.

"The funds for the work were all supplied by our society; our Japanese brethren could not carry their independence to the point of giving financial help as a guarantee of the prudence of their management; and then, too, there were other delicate adjustments of work necessary, if the Japanese, who are a little fond of change for change's sake, assumed control of the schools, etc.

"The Standing Committee could not solve the question. Expecting, from time to time, the election of Bishop Williams' successor, they had no right to anticipate what his judgment would be, or to make radical changes, the responsibility of which would fall on the new Bishop.

"After a survey of the field, Bishop Hare determined to call a convocation, in Tokyo, of all the foreign and native workers con-

nected with our mission. The Japanese eagerly welcomed the plan, for as yet no such meeting had ever been held. The convocation was to meet on May 29th, and meanwhile the Bishop visited the country stations, the schools, and was frequent in consultations with all engaged in mission work. The Bishop also resolved to take another important step, the ordination to the Diaconate of five of the senior class of the seminary. The Rev. Mr. Tai was our only native clergyman. The men to be ordained were good men and true and tried. 'Children had come to the birth and there was not strength to bring forth,' seemed to be the condition of our work.

"And so the Bishop, after mature deliberation, determined to take such steps as would give tone to the whole work and afford to the workers the encouragement that meeting together inspires.

"The first day of the convocation was devoted to religious exercises. About forty catechists were present, many of them in Tokyo for the first time. A large congregation gathered in Trinity, and a number of clergy took part in the services. The Bishop's address, which we hope will appear in print, was an able review of our work and a vindication of order and discipline as this Church hath received them. Later in the day the Bishop met the clergy for counsel and prayer and afterward Bishop Hare and Bishop Williams met the catechists for a like purpose, while clergy and catechists met in the evening for prayer and experiences.

"On Saturday the convocation assembled for business. The Bishop suggested, and after debate the convocation adopted, a plan for the harmony of the work. The plan was, that in each institution connected with the mission, there should be a Japanese council of advice to the Bishop. The convocation to elect fifteen persons, from whom committees of three would be selected. Then this committee of three should have the right to visit and inspect the school, and to inquire into its workings and to recommend to the Bishop such changes as might be desirable.

"The solution of the difficulty was highly satisfactory to all. The responsibility rests, where the canons place it, with the Bishop, but our Japanese brethren now feel that

they have the same formal right to advise the Bishop as foreigners have. At the same time, the council of advice speaks only through the Bishop and thus unpleasant conflicts are avoided.

"On Sunday, May 31st, Trinity Church was well filled. The procession formed in the school-room at No. 37, and then moved to the church in the following order: First, the catechists, then the five young men to be ordained Deacons, then the clergy, native and foreign, fifteen in number, and Bishops Williams and Hare. The sermon was preached by the Rev. J. McKim, of Osaka. The ordination was very impressive, three of the clergy presenting the candidates, Bishop Hare reading in Japanese the questions and the charge and the sentence of ordination with striking effect.

"And the sun went down on a happy day. Many of the native helpers who had worked in loneliness, unknown by face to the Church, were stirred and comforted by the gathering of fellow-workers. The strength of our mission, conspicuous by the numbers who gathered, asserted itself as a fact to many who had never realized it, while the addition to our native clergy, and the admission of Japanese brethren to a sensible share in the control of the work, gave new courage and hope to them and deepened their loyalty to the order and discipline of our Church, and, above all, to the Master.

"May no one forget to pray that all this impulse to the work may be blessed hereafter in the demonstration of the Spirit and power."

LETTERS FROM THE JURISDICTION.

Our latest dates from Bishop Hare at the time of going to press are down to June 5th. He writes very particularly of the details of the work, which he has grasped with a master hand. He is much impressed with the Japanese character. He says: "The cleverness and discernment of the Japanese are remarkable, and they deal with inferior work as a knowing purchaser does with a poor piece of stuff which a shopman would palm off on him."

The Bishop reports that he found it necessary to reconstitute the Standing Committee. The Rev. Mr. Morris had left the mission, and the Rev. Mr. Cole, who has been the efficient secretary, had resigned his position. The Bishop has appointed as the

Standing Committee: The Rev. Henry D. Page, president; the Rev. Joseph M. Francis, secretary; Dr. Henry Laing and Mr. J. McD. Gardiner.

The Bishop has appointed the Rev. T. S. Tyng as a resident professor in the Trinity Divinity School, Tokyo, with the department of apologetics and kindred studies. His address hereafter will be 56 Tsukiji, Tokyo. The Rev. Mr. Page will be pastor and head of the school and professor of pastoral theology and pastoral care. Under his direction the students will engage in such Sunday-school, evangelistic and other practical work in the city of Tokyo as may be consistent with their studies. The Rev. Messrs. Woodman and Francis will also hold professorships in the school, their other work being subordinate thereto; and the Rev. Mr. McKim will continue to devote five weeks each year to lecturing in the institution.

The Rev. Mr. Cole will take up the country work which heretofore has been under the care of Mr. Page.

The Rev. J. M. Francis writes from Tokyo, June 6th, of the convocation of the clergy and other workers and representatives of the congregations of our Japan mission held in Trinity Church, Tokyo, May 29th, 30th and 31st, as follows: "The convocation was most successful. I wish you could have seen Trinity Church on Sunday morning, when the ordination took place. The church was filled, fully one-half of the whole congregation being men. It was an inspiring sight to us all. The ordinations were most impressive, and every one seemed moved and touched. Bishop Hare's Japanese was remarkable—his pronunciation better than that of many an old resident. The foreign clergy of the jurisdiction are unanimous in their desire to have the Bishop return to us permanently, or at least for another year. We do not see how any one else can successfully carry on the work of organization which he has begun. The Japanese, too, are anxious to have Bishop Hare return to us. They are, I believe, going to send a petition to the Presiding Bishop."

Bishop Hare himself says that the convocation was a great success. The best spirit prevailed. At the ordination of the five Deacons the procession which entered the church consisted of twelve clergymen and forty catechists; a most impressive scene.

MISCELLANY.

TOPICS FOR PRAYER.

- I. That for the protection of our missionaries in China Almighty God would erect a wall of defence between them and their enemies.
- II. That Almighty God would abundantly bless the labors in the holy Ministry of the five Japanese recently made Deacons by Bishop Hare.

IN THE LORD'S COMPANY.

THE day is long, and the day is hard,
We are tired of the march and of keeping guard,
Tired of the sense of a fight to be won,
Of days to live through, and of work to be done,
Tired of ourselves, and of being alone.

And all the while, did we only see,
We walk in the Lord's own company;
We fight, but 'tis He who nerves our arm;
He turns the arrows which else might harm,
And out of the storm He brings a calm.

The work which we count so hard to do,
He makes it easy, for He works too;
The days that are long to live are His,
A bit of His bright eternities;
And close to our need His helping is.

—*Susan Coolidge.*

MINISTERS AND MISSIONS.

AM I a minister of the Lord Jesus Christ? My commission is from on high. It reads, "Go, disciple all nations." I have no option regarding the scope of my duty. Have I authority to preach here at home which does not at the same time bind me to effort in behalf of the unevangelized heathen? Does not my parish extend from sea to sea, and from river to the ends of the earth? It cannot be that God has revealed Himself to me for so limited a purpose as my own salvation or the saving of my own people merely. Was Paul any more a debtor to Greeks and barbarians than I am? If I go not in person I am bound none the less to discharge my obligations. Personally, by way of the mercy-seat, by gifts,

by training substitutes, I must and will go. The highest good of the congregation and my own advancement in the divine life depend upon our being enlisted in the spiritual welfare of all the unsaved under heaven. It is sinful narrowness on my part to fail of strenuous fellowship with my Lord and Master in His aim to draw all men to Himself. May I be delivered from the Cain-spirit which asks, "Am I the keeper of my brother in India, China, or Japan?"! If I fail to inform and interest my people—young converts and all—about the needs of the heathen, I am unfaithful to my immediate charge and to thousands upon thousands of my fellow-men in the region and shadow of death; if I say, Behold, I knew it not, doth not He that pondereth the heart consider it? and He that keepeth my soul, doth not He know it?—*Missionary Herald.*

BISHOP TUCKER'S WELCOME HOME.

BISHOP TUCKER of Eastern Equatorial Africa, on his arrival in England from Uganda, was given a reception in London by the Church Missionary Society. Exeter Hall was crowded by the members and friends of the society, and the meeting was full of a spirit of fervent thankfulness and expectation. After addresses by the president, Sir John Kennaway, and the Rev. Mr. Wigram, Bishop Tucker spoke, as soon as the ringing cheers of welcome were stilled. After giving some striking incidents and anecdotes illustrative of the great blessing which had attended the work in Uganda, he spoke with much emphasis as to the reason for his visit to England. He said: "I am told that certain critics are asking why I have come home. I might plead, and I think not unfairly, the great physical, but particularly the great mental, strain of the last twelve months, a mental strain which I pray that none of my critics may be called upon to bear; but I will not plead it. Thank God, I have no need to plead it! I have come to plead for those who cannot plead for themselves. I have come to plead for millions of souls in east Africa, committed to my charge, who are living without

God and without hope in the world. I have not come to plead, as I might, I think, in all modesty do, for a thousand missionaries; I have not come to plead for a hundred; I only plead for forty, and I pledge my word to those critics who ask why I have come home, that, if they will only give me these forty missionaries to-night, I will go home to Mombasa to-morrow."

The Bishop's intensely earnest "plea" at the close of his address came with ten-fold force from one who had himself endured so much, and the *Gleaner* says: "God gave him surely the words which he spoke and as surely were they pressed home to our hearts by the Spirit of God Himself."

As to the results of the Bishop's appeal the *Intelligencer* says: "Mr. Ashe's party of six is the first instalment; for when the Bishop, still in Africa, named forty, he knew nothing of that party. Five others have just been allotted by the committee to the mission, viz., Mr. J. Redman, of Reading, and four ladies. Nine Cambridge men had definitely given in their names to the Bishop, and twenty others had offered, up to June 17th, making just fifteen days after the Exeter Hall meeting, *exactly forty*. Of course the offers will have to be sifted, and we cannot expect all to be accepted. So we say, 'Continue in prayer,' but assuredly 'with thanksgiving.'"

It did not occur to the Church Missionary Committee to ask for money at Bishop Tucker's meeting, but before the proceedings began, an envelope was handed in containing a check for £100, labelled "One hundred welcomes to Bishop Tucker." This being mentioned to the meeting four others gave £100 each, and before the evening was over a total of £1,000 was received. Subsequently other sums were sent by post.

A NOBLE UTTERANCE.

FIFTY years ago there was not a Christian in the Fijian islands. Young girls were fattened like cattle at the stall, and sold by weight to be roasted and eaten. In the district training institute of the Fijian islands there are now more than 100 whole-hearted men, selected from the institutions in each circuit, preparing for the preaching of the Gospel. Last year an appeal was made to these students on behalf of the savage and dangerous races of unhealthy New

Guinea, where some of their Fijian brethren had already been sacrificed. Fifteen men were asked for. Forty stood up; and when it was told them that they were going to danger, and perhaps to death, the classroom rang with as noble an utterance as ever leaped from human lips: "Talk to us not about cannibals; they are men, and they need that which has brought us Life."—*Herald of Mission News*.

A SUNDAY WITH KING KHAMA'S PEOPLE.

KING KHAMA, the ruler of a great part of Bechuana-land in southern Africa, who has proved himself a noble Christian man, a wise leader, and an especial foe to intemperance, has recently removed his capital from Sho-shong to a far better place about seventy miles distant. There is now a population of 20,000 on a beautiful and healthy site. A reporter of the London *Christian World* recently spent a Sunday at the new capital, and was greatly pleased with what he saw and heard. The people are early risers, and on the Sunday he was there they began to assemble for service at seven o'clock. They were cleanly and modestly clad, although it is "but a few years since the prints and calicoes merely dotted the dusky congregation." When these people were first found by the missionaries there was the vilest heathenism.

A new church is in the course of erection, which is to accommodate 3,000 persons; and there are sometimes at these services 5,000 present. The singing is described as quick and spirited, and the people listened intently to the preaching, listened not only for themselves but for others, for in the afternoon many of them go to the out-stations to repeat the same lesson of Christian truth.

The writer concludes his delightful story of this Christian Sunday in south Africa as follows: "I could not help dreaming a little of the past. This present chief, these present Deacons—a fine body of men, whose open countenances and whole appearance invited confidence—were born in heathenism, and in heathenism filthy and cruel as few English folk can imagine. I marvel at the blind folly of those who say that the native is better in his heathenism than when the missionary (their *bête noire*) has tried to

fix his ideas and his religion on him. I repeat, that which impressed me most in the day's worship was the reality of it, the utter absence of anything like cant."

PROSPECTIVE OKLAHOMA.

A GOVERNMENT commission, consisting of ex-Gov. Jerome, of Michigan, Hon. Warren G. Sayre, of Indiana, and Hon. A. B. Wilson, of Arkansas, have been engaged for months negotiating with the several tribes of Indians on the borders of Oklahoma, looking toward the opening of the surrounding lands to white settlement. The prospect for an early opening is very flattering. In fact, with several of the tribes, the arrangement is so far perfected that there remains only the ratification of the treaties by congress, and bills are before both houses, and have been reported favorably by the committees. After the Indians have taken their lands in severalty there will be from 10,000,000 to 12,000,000 acres to be taken by white settlers. These lands are the Cherokee Outlet on the north, 6,000,000 acres; the Iowa, Sac and Fox, Kickapoo, and Pottawatomie reservations on the east, 250,000 acres; the Cheyenne and Arrapahoe country on the west, and the Kiowa, Apache, and Wichita reservations in the southwest, which, together with the disputed Greer county, of Texas, make about 6,000,000 acres additional. This, in all probability, will be Oklahoma of the near future, containing within its borders the material possibilities of a grand commonwealth. Beyond these borders there are other lands which will be annexed in process of time. These are now held and occupied limitedly by such tribes as the Poncas, Otoes, Pawnees, Kaws, and Osages. Some think the whole Indian Territory will become the State of Oklahoma. My own judgment is that two states will be built up in this fair southern territory, one of which will be the possessions of the five civilized tribes.—*Rev. J. H. Parker, in the Home Missionary.*

CHRISTIANITY AND BUDDHISM.

SIR MONIER WILLIAMS in his work on "Buddhism" says: "Christianity demands the suppression of selfishness. Buddha demands the suppression of self. In the one the true self is elevated. In the other it is annihilated."

FRAGMENTS.

—One hundred Australians have volunteered for service in connection with the China Inland Mission.

—During the last decade the total immigration to the United States was over 5,000,000, or double that of any decade preceding.

—The Rev. Dr. J. C. Ewing, of Lahore, writes: "I doubt if even Japan is moving more rapidly away from its old moorings than is India."

—The 40,000 Protestant Christians in Japan of both sexes and all ages and classes are outnumbered even by the *priests* of Buddhism.

—The Moravians send out one in every sixty of their members to the Foreign field, and raise twelve dollars per member annually for Foreign Missions.

—One thousand six hundred and seventy-one persons were baptized on a recent Sunday at the American Baptist Church at the city of Ongole, India, and 2,000 were waiting for Baptism.

—Through the efforts of Prince Amar Singh, a hospital for lepers is to be erected in Cashmere at a cost of 50,000 rupees. It will be under the care of Drs. Arthur and Ernest of the Church Missionary Society.

—The receipts of the Church Missionary Society for the last financial year were \$60,000 more than ever before, the total being \$1,118,000. To this must be added a considerable amount contributed to special funds.

—The great Turkish dictionary which Sir James Redhouse has been preparing, under the care of the Rev. Henry O. Dwight, has been published. It makes a solid volume of 2,224 pages, and will be an immense aid to all who are engaged in the study of the Turkish language.

—The eighth volume in the series of the Johns Hopkins "university studies," "The Intercourse between the United States and Japan," is a wonderful story in perfect English and fascinating style by a Japanese gentleman, Mr. Inazo Nitobe. The author has recently been married to a cultivated Philadelphia girl of the Society of Friends, of which, by the way, he is a member.

THE WOMAN'S AUXILIARY.

ROOM 21, BIBLE HOUSE, NEW YORK,

MISS JULIA C. EMERY, *Secretary.*

MISSIONARY SACRIFICE, MISSIONARY PRIVILEGE.

CAN that be called a sacrifice which is simply paid back as a small part of a great debt owing to our God, which we can never repay? Is that a sacrifice which brings its own blest reward in healthful activity, the consciousness of doing good, peace of mind, and a bright hope of a glorious destiny hereafter? Away with the word in such a view, and with such a thought! It is emphatically no sacrifice. Say rather it is a privilege. Anxiety, sickness, suffering or danger, now and then, with a foregoing of the common conveniences and charities of this life, make us pause and cause the spirit to waver and the soul to sink; but let this only be for a moment. All these are nothing when compared with the glory which shall hereafter be revealed in, and for, us. I never made a sacrifice. Of this we ought not to talk when we remember the great sacrifice which He made who left His Father's throne on high to give Himself for us; who, being the brightness of that Father's glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high.—*David Livingstone.*

CHINA.

OUR MISSIONARIES IN CHINA.

IN the midst of disaffection and riot and rumor of evils yet to come we hear from our missionaries in China, pursuing their work with a constant courage, unknowing what the near future may have in store. If ever, this is a time to remember them in our prayers, and to cheer their steadfast hearts with messages of sympathy and confidence and by our substantial gifts.

And especially would we have this summer season marked by the completion of our needed gifts for the church at Hankow which is so largely the result of contributions from the Auxiliary, combined with the untiring resolution and persistent effort of the missionary on the ground.

THE NEW CHURCH AND HOSPITAL AT HANKOW.

The Reverend Mr. Locke writes February 22d: "The first half of St. Bartholomew's is up, and contains my school of evangelists and a hospital well equipped and already at work. I am chief nurse and head drug-clerk. We have twenty beds in three wards, a dining-room, chapel, reception and class-rooms, private study and medicine-room. The whole took \$2,500 of St. Bartholomew's money. The ground has been

raised seven feet for the church, and this has delayed us, but this week will see the walls started, and if all goes well, I shall have service in it before fall. It is St. John's, Shanghai, modified and enlarged, with alcoves.

"Our Hankow work continues to grow rapidly, but I am impatient to make an attack on the Empire, which, God willing, my evangelists will begin soon."

Mrs. Hadley writes May 11th: "Your kind letter of March 26th is received, and I hasten to reply. And, first, I must say one word for the Auxiliary. My heart overflows with thankfulness as I think of the organized missionary work of Churchwomen at home. I thought I knew something of its value when I was a worker there myself, but since I have been here in China and seen, through THE SPIRIT OF MISSIONS, that not a single month has passed but that *this* needy field has been remembered, giving strength and courage to its hardworking missionaries, and realized that all over the world where the Church has planted her missions the Auxiliary is sending her loving help, I see in it all a means Christ is using to aid in the spread of the Gospel as I never saw it before. And I love to picture the

broadening, deepening interest, gathering strength from year to year, till His Kingdom come.

"The missionary work is fourfold what it was one year ago. The hospital has been finished and occupied four months. Fifty patients have found comfort and healing for body and soul, and medicine has been administered to two hundred besides. The generous missionary box for it, which the kind friends of Western Michigan and Pennsylvania have provided and which is now on the way, will be of great help. We are very much pleased at the prospect. We very much need a physician to give his entire time. Dr. Thompson and Dr. Begg give what time they can, but it is not enough. The same mail that brought your letter also brought one from Kalamazoo, saying that a Bible-class there, together with friends, had just sent their Easter offering for the hospital at Hankow. How timely these specials!

"The new church is well under way. The walls are fast rising upon a splendid foundation, and is to be completed the first of October next.

"Last week Mr. Locke sent out his first class of evangelists to their work. There were eight of them. They went two by two. There is another class of twelve in training, and many of these are scholars with degrees, and all of them more than ordinary men. No pains have been spared in fitting them to tell the story of the Gospel to their friends and brothers. Will the Church at home pray for China? There might just as well be one hundred evangelists sent out in one year as not, if there could be but the eight dollars a month to pay the stipend of each. There are eight day-schools crowded full, and all of them taught by Christian teachers; and there might be schools opened in every part of the city, and will be as the funds increase to pay the salaries of teachers. Surely this is a hopeful field in the heart of China."

On June 4th Mr. Locke adds: "I write a few lines in haste, by this mail, to say that if any money has been given for the church by the time this reaches you, will you kindly have it sent us. We had a reckoning Saturday and find that we lack some \$2,000 of the contract price, *i. e.*, the last payment, which will fall on October 1st. Further, if any

ask about it—the seats which will cost \$500, organ and bell are not provided.

"We are having exciting times on the river now. Three weeks ago the foreigners were attacked in Wu Hu, and the Romanists burnt out; a week ago the American Methodists and others in Nankin were driven out, and the premises destroyed; day before yesterday the Wesleyans at Wusueh lost their buildings and two foreigners were killed—one a customs officer and one a missionary. Thus far only two lives lost. The general theory is, that the secret societies are making the fuss and really aim at their own officials. If it stops here it may be so. If it goes on I shall think they have taken a lesson from Americans and learned that riots are no ground for war. No punishment can be inflicted, and they are reasonably sure to try it again. As good as a fox hunt to them. Our church is in the second largest concession in China, and will escape unless everything goes, when they will have to pay."

DR. HASLEP'S WORK IN SHANGHAI.

Dr. Haslep writes in June: "We are in the midst of riots and rumors of riots. Many consider these the disturbances that precede a revolution; that it may come soon, that it may be delayed some years, but that come it must. I am one of that many.

"Various theories are given for the cause of the trouble. The following which I copy from a letter in the daily paper seems to me the most correct as to the condition and reason of affairs:

"1. That the greater part of China and mid-China is full of disaffection and honeycombed with secret societies.

"2. That the provinces bordering on the river Yang-tsze are the most disaffected.

"3. That Nankin itself is the head centre.

"4. That the one object in which all the secret societies agree is the desire to destroy and drive out of China the present Manchu dynasty.

"5. That the method which these societies consider to be the most likely to enable them to effect their purpose is to embroil the present government with foreign powers, so that if a war with a foreign power should occur, a favorable opportunity for rebellion would arise. And that even if war was not actually brought about, the state of friction would be such that no for-

sign power would be likely to sympathize with, or actually assist, the government of China.

"6. That no rising would take place as long as Tseng Kno Chen was viceroy of Nankin, but that his death or removal would lead to active preparations and serious outbreaks, which take the form of attacks upon foreign property at places in or near the Yang-tsze valley.

"7. That the secret societies have grown and are rapidly growing in numbers and strength, and they include not only many officials, but some of high rank, both civil and military.

"The viceroy, referred to in item six, died last autumn. We have now on the river men-of-war from America, France, Germany, Spain, Russia and England—perhaps other countries. Those are the ones whose names I know, besides many gunboats, native and foreign. The native officials are trying to maintain peace and order, and will, no doubt, succeed in many places, here among the number. When the war comes, if it ever does, if the Manchu dynasty is overthrown, I wonder if the cue will go. I think it surely will, for some hundreds of years ago, when the Manchus conquered China, they ordered them to change their style of dressing the hair, and braid it and shave their heads as they now do, so that the cue is really a sign that the Chinese are under Manchurian government.

"My hospital is in a good place for hospital and mission work. Such a polyglot people surround us. I have had Jewish, Mohammedan, Irish, English, Japanese, Portuguese and Chinese. The Chinese are from Canton mostly, then Ningpo, Soochon, and all the different parts. Of course there are many Eurasians. The saddest feature among many sad ones is the slave girl and her pitiful life. No doubt some slave girls have a happy lot, but such I do not meet. I will send you by some mail a life sketch of one or two.

"About my days. Well, here is one, as near typical as any. First patient in the morning a woman, far from attractive looking on account of being covered with small-pox pustules, who insists on telling me a long story of her disease and trials. Some minor cases. Then a policeman with a woman who has been in a fight, and been kicked and beaten. Some more minor

cases—foul-smelling ulcers, skin diseases, etc., with some more serious, as diphtheria and whooping-cough. Then comes a bed on which is a woman covered with a foul disease, miserable in every sense. I take her in. The next day her husband left the city. I suppose she will now stay with me until her death. You see I was also taken in, he thinks, for he only wanted to dispose of her, and he knew she would be treated kindly here; though not for a moment do I suppose he would have hesitated had he known the opposite. Then a case of opium poisoning, a suicide—a second wife driven to the act by the persecutions of the first wife, and the weeping and disturbance after her death (for I could not save her) because they would not put her in her coffin until matters were settled between her family and her husband; and so with variations, as accidents and diseases, more or less serious, are my days. We have a little Bible-woman who works faithfully, as does also Mrs. Yen, wife of the Rev. Mr. Yen. I remember even now the pleased look with which Mrs. Yen said of one of the women, 'She can understand.' Will that tell you as much as it did me how discouraging and difficult so much of her work is? But she never falters."

Miss Wong is now, as she has always been, very helpful, and does well in work and studies. Her health is much better than it has been.

ST. MART'S HALL, SHANGHAI.

Miss Dodson writes on June 4th from St. John's College: "I hope this may reach you, and not share the fate of the last letter I wrote you. I had prepared my letters to go on the steamer which was to leave the following day. About 5 P.M., of that same day, Dr. Boone came out, and said we must pack up what few things we could, and leave for Shanghai immediately. So, in the hurry and bustle of getting off, my letters were left behind. We had been hearing threatening rumors for several days, but did not think much of that. The doctor, however, hearing that St. John's was to be burned that night, thought it best that we ladies should be in Shanghai. Nothing came of it, and we returned after two days. Everything is quiet again, and the schools hard at work.

"I am sorry I could not get an answer to

you in time for the May meeting of the Woman's Auxiliary in Petersburg. Your letter did not reach me in time. I am, I believe, the only unmarried lady missionary from Virginia in the foreign field. I would be so glad if the Virginia auxiliary could be interested in St. Mary's, and give me a scholarship for a little girl whom I have promised to take into school in the autumn. Her mother brought her to see me to-day. The child was so happy at the thought of entering school. When I told her she was too small, but must wait until autumn, she seemed really disappointed. It is very hard not to take them all in, for I know if they come they will certainly become Christians. I would like *fifty* girls. St. Mary's sleeping apartments will then be full.

"We need now, very much, two new class-rooms. I am at present using as my class-room a small bedroom, but as the numbers increase will have to give it up. Talking of needs, what is really the greatest need is a small house attached to the main building for the head of St. Mary's to live in. She is too far away in time of illness or trouble of any kind. A foreigner should be in the building. I have an excellent assistant in Mrs. Tsang, but there are some things that can only be attended to by myself. At present there are a great many small girls in school who need gentle and firm management, which can only be given by the one most interested in them. We hope to train the girls to be equal to the boys in every respect, so that when they are married they may be true helpmates, and not what so many of them are, mere servants to their husbands. I find that when a boy has anything to say in the matter of choosing his own wife he will always choose one who he has heard is bright and clever. A Chinaman who knows anything at all is proud of having a clever wife. The girls are quick in learning both to read and sew. They do some very pretty work. They do all their own sewing, make all their shoes, stockings, etc. Ah Pau, one of the older girls who is now my teacher, has for many years made all the shoes worn by her mother, grandmother and little sisters. She has to work very hard, for, besides this,

she studies English, teaches two hours in St. Mary's, teaches me for two or three hours a day, does her washing and makes her own clothes. She is a very bright, clever girl, and I hope to make a good teacher of her.

"Could you see them you would be proud of our schools. I will give you a short account of our daily routine. The rising-bell rings at six, summer and winter. Each big girl has a little one to take care of, dress her hair, see that she is neat and clean, also to keep her clothes in order. 7.30 morning prayer, immediately followed by breakfast; that finished, they put their bedrooms in order, sweep and dust the school-rooms, chapel and reception-room. 8.30 A.M. studies begin, and last until 12 o'clock, at which time they have an hour for dinner. 1 P.M. the sewing-class begins. Classes in geography, arithmetic and music also come in the afternoon. At 4.30 P.M. school duties are finished. At 5 P.M. we attend service in the church. The girls are very much interested now in planting their gardens. I encourage them in gardening, for it is a good healthy exercise for them.

"June 12th. You will see by the date of the first part of this letter that it was written several days ago. We are in a very disturbed state, every day expecting to hear that we will have to dismiss the girls. The rioters seem to be coming this way. The last place they burned was Wusueh, a place on the Grand Canal. There was a large Roman Catholic mission there, it was entirely destroyed. Their plan seems to be to come down the Grand Canal to Shanghai, taking in all the Roman Catholic missions on the way. This persecution seems to be more against the Roman Catholics than the Protestants. If we hear of them in Soochow, which is two days' journey by boat from here, we shall send the girls and orphans away. We are well guarded by Chinese soldiers. Mr. Thomson is sleeping downstairs in the girls' school, and I am upstairs, so the girls feel no uneasiness. So far there have been two foreigners only killed. I pray that these rioters may soon be put down, and all restored to peace and quiet once more."

Offerings are asked to sustain missions in thirteen missionary jurisdictions and thirty-four dioceses, also among the Indians and among the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of sixteen Bishops and stipends to 1,000 missionary workers, and to support schools, hospitals and orphanages. \$500,000 are asked for this year.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

ACKNOWLEDGMENTS

OF THE DOMESTIC AND FOREIGN MISSIONARY SOCIETY.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of GEORGE BLISS, Treasurer, and sent to him, 22 Bible House, New York. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The items in the following table marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

The Treasurer acknowledges the receipt of the following sums from June 1st, to July 1st, 1891.

*Lenten and Easter Offerings.

ALABAMA—\$19.81			I-chang, China	50 00
<i>Jacksonville</i> —St. Luke's, General.....	19 81		<i>Honesdale</i> —Grace, Missionary Society, toward sending Rev. A. S. Gring to Japan	50 00
ALBANY—\$150.21			<i>Pottsville</i> —Trinity Church, Ministering Children's League, Sp. for St. Mary's Orphanage, Shanghai, China, \$50; for Bible-reader in Japan, \$57.50.....	107 50
<i>Albany</i> —St. Paul's, Wo. Aux., Colored, \$25; St. Mary's Hall, Shanghai, China, \$25....	50 00		<i>Reading</i> —Christ Cathedral, Domestic, \$100; Sp. for Mrs. Buford's hospital, Lawrenceville, Va., \$10.....	110 00
St. Peter's, Wo. Aux., Colored, \$25; St. Mary's Hall, Shanghai, China, \$5; Sp. for insurance of Rev. A. H. Locke, Hankow, China, \$25	55 00		<i>Scranton</i> —Church of the Good Shepherd (of which S. S. * \$10), Domestic, \$24.32; Indian, \$10; Colored, \$10; Foreign, \$20....	64 32
<i>Cairo</i> —Calvary, Domestic and Foreign.....	1 00		<i>South Bethlehem</i> —Nativity, The Bishop-thorpe School, Girls' Missionary Society, for support of a Bible-reader in Japan....	60 00
<i>Duquesburgh</i> —Christ Church Chapel, Foreign	3 63		<i>Williamsport</i> —Trinity Church, Domestic... ..	20 66
<i>Ellensburg</i> —Mission, Foreign	1 00		<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Miss Jones' salary, Rustburg, Va.....	45 00
<i>Lansingburgh</i> —"E.", Domestic, \$3; Foreign, \$3	6 00			
<i>Troy</i> —St. Barnabas', Foreign.....	3 58			
St. Paul's, Wo. Aux., Colored, \$15; St. Margaret's Guild, Sp. for Church Periodical Club, \$15.....	30 00			
ARKANSAS—\$21.60			CHICAGO—\$359.00	
<i>Hot Springs</i> —St. Luke's, General.....	20 45		<i>Chicago</i> —Grace, Wo. Aux., Sp. for organ for chapel at Wuchang, China.....	25 00
<i>Little Rock</i> —St. Philip's, for Indian Territory.....	1 15		Church of Our Saviour, Foreign	24 00
CALIFORNIA—\$5.10			St. James', Wo. Aux., Sp. for furnishing chapel at Wuchang, China	25 00
<i>Los Angeles</i> —Ascension, Indian missions, South Dakota.....	5 10		Mrs. E. C. Larned, \$100; Miss Larned, \$50 (Domestic, \$75; Foreign, \$75).....	150 00
CENTRAL NEW YORK—\$45.00			"L." for "Frank" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa	40 00
<i>Binghamton</i> —Trinity Church, Wo. Aux., Sp. for Bishop Walker, North Dakota....	5 00		Mr. J. V. Farwell, Jr., through Westchester, N. Y. Branch Wo. Aux., Sp. for Navajo Indians	25 00
<i>Sherburne</i> —Christ Church S. S. * for Indian work under Bishop Gilbert, Minnesota....	20 00		Agnes Wright, Foreign	5 00
<i>Windsor</i> —Anna N. Dwight, Sp. for Mrs. Sowerby, for girls' school at I-chang, China.....	20 00		<i>Miscellaneous</i> —Branch Wo. Aux., "Two Members," Sp. in response to Rev. S. C. Partridge's appeal for Wuchang, China	15 00
			Branch Wo. Aux., for salary of Miss Nicols, Cape Mount, Africa	50 00
CENTRAL PENNSYLVANIA—\$511.45			COLORADO—\$28.58	
<i>Allentown</i> —Grace, Foreign.....	3 97		<i>Pueblo</i> —Holy Trinity Church, through Wo. Aux., Colored.....	4 50
<i>Gettysburgh</i> —Judge McClean, through Wo. Aux., Sp. for girls' day-school building,				

<i>Miscellaneous</i> —Branch Wo. Aux., General	23 08	FOND DU LAC—\$5.00	
Branch Wo. Aux., "A Member," Sp. for		<i>Fond du Lac</i> —St. Paul's Cathedral, "Sew-	
Mrs. H. Sowerby, for girls' day-school		ing-class," Wo. Aux., Sp. for Domestic	
at I-chang, China.....	1 00	Contingent Fund.....	5 00
CONNECTICUT—\$722.77		INDIANA—\$48.03	
<i>Brooklyn</i> —Trinity Church, Domestic.....	16 99	<i>Columbus</i> —St. Paul's, General.....	1 00
<i>Danbury</i> —"A Churchman," Domestic and		<i>Crawfordsville</i> —St. John's, General.....	2 62
Foreign.....	5 00	<i>Indianapolis</i> —Christ Church, Wo. Aux.,	
<i>Fair Haven</i> —St. James', Foreign.....	10 05	General.....	25 00
<i>Hartford</i> —Church of the Good Shepherd,		St. Paul's, Wo. Aux., Sp. for "Isabella	
"Young Christian Soldier," through		Jenckes" scholarship, Layton, Utah...	10 00
Wo. Aux., General.....	80	<i>Mishawaka</i> —St. Paul's S. S.* General.....	1 41
St. James' S. S.* General.....	22 00	<i>South Bend</i> —St. James' S. S.* General....	8 00
St. John's, "Young Christian Soldier,"		IOWA—\$33.18	
through Wo. Aux., General.....	35	<i>Burlington</i> —Christ Church, Wo. Aux.,	
Trinity Church, A Sunday-school class,		General.....	12 00
Indian.....	3 40	<i>Fort Dodge</i> —St. Mark's S. S.* Domestic...	21 18
Trinity College Missionary Society, for		KANSAS—\$15.00	
endowment of "Trinity College Mis-		<i>Atchison</i> —Trinity Church, Foreign.....	15 00
sionary" scholarship, St. John's Col- lege, Shanghai, China.....	100 00	KENTUCKY—\$12.60	
Mite Branch, "Young Christian Soldier,"		<i>Louisville</i> —Miss Belle Peers, Sp. for Indian	
through Wo. Aux., General.....	1 00	lace school, Minnesota.....	12 60
<i>Naugatuck</i> —St. Michael's, Foreign.....	8 00	LONG ISLAND—\$2,636.24	
<i>New Haven</i> —St. Paul's, Foreign, of which		<i>Brooklyn</i> —Christ Church, Japan, of which	
estate of Miss M. E. Baldwin, \$16.....	166 00	S. S., \$210.....	241 47
Ladies' Church Missionary Association,		Church of the Good Shepherd, Wo. Aux.,	
Wo. Aux., Sp. for Mr. Partridge's work,		Domestic, \$23; Foreign, \$23.....	46 00
Wuchang, China, \$5; Sp. for All Saints'		Holy Trinity Church, Domestic, \$511.72;	
School, South Dakota, \$5.....	10 00	Foreign, \$356.76, Sp. for Bishop Leon-	
<i>New London</i> —St. James', Foreign, \$17.06;		ard's work, Ohio.....	918 48
"A Member," for Mary Hallam		St. Ann's, Domestic (of which S. S.,	
scholarship, Bishop Boone Memorial		\$16.43), \$563.18; S. S., for "Frederick T.	
School, Wuchang, China, \$55; S. S.*		Peet" scholarship, St. John's College,	
General, \$70.....	142 06	Shanghai, China, \$75; "Benjamin C.	
<i>New Milford</i> —St. John's, Domestic.....	7 14	utler" scholarship, Female Orphan	
<i>Norwalk</i> —St. Paul's, through Wo. Aux.,		Asylum, Cape Palmas, Africa, \$60; "St.	
"O., " \$20; "H. L. S., " \$15; "E. L. S., "		Ann's" scholarship, Hope School, South	
" \$15, General.....	50 00	Dakota, \$60; Sp. for Rev. Mr. Chapman,	
"In Memoriam W. C. M., Domestic, \$5;		Alaska, \$4; S. S.* Indian, \$5.....	767 18
Indian, \$5; Colored, \$5; Foreign, \$5....	20 00	St. Luke's, "A Member," Domestic, \$50;	
<i>Norwich</i> —Christ Church, Domestic.....	20 00	Foreign, \$50.....	160 00
<i>Rockville</i> —St. John's S. S.* Domestic.....	14 35	Margery Stevens, contents of Mite Chest,	
\$1.50; General, \$12.85.....		for Bishop A. Leonard's work.....	2 70
<i>Seymour</i> —Trinity Church, Junior Circle of		<i>College Point</i> —St. Paul's Chapel, Sunshine	
King's Daughters, Sp. for education of		Circle of the King's Daughters,* for	
Innia Seymour, an Indian girl in Bishop		China.....	2 00
Talbot's school.....	40 00	<i>Flushing</i> —St. George's, "A Member," In-	
<i>Sharon</i> —Christ Church (additional), Gen- eral.....	20 00	dian, \$1; China, \$1; Japan, \$1.....	3 00
<i>South Norwalk</i> —Trinity Church, Mission		<i>Garden City</i> —Mrs. S. Cox, through Wo.	
Circle, Sp. for Bishop Leonard's school,		Aux., for "Anna M. Leverich" schol-	
Reno, Nevada.....	12 00	arship, St. Mary's Hall, Shanghai,	
<i>West Hartford</i> —St. James', "A Member,"		China.....	40 00
Indian.....	10 00	<i>Great Neck</i> —All Saints', "A Member," for	
<i>Wilton</i> —St. Matthew's, Foreign.....	2 00	"Henry M. Beare" scholarship, St.	
<i>Wethersfield</i> —Trinity Church S. S. Army,		Paul's School, South Dakota.....	60 00
"Young Christian Soldier," through		<i>Islip</i> —Emmanuel Church, through Wo.	
Wo. Aux., General.....	5 35	Aux., General.....	14 12
<i>Yantic</i> —Grace S. S., General.....	26 28	<i>Newtown</i> —St. James', "Two members of	
<i>Miscellaneous</i> —"Anonymous," Domestic..	10 00	Mrs. B. W. Strong's family," contents	
		of two Missionary Pockets, General,	
		\$2.95; Wo. Aux., for "Minnie Moore"	
		scholarship, St. Mary's School, South	
		Dakota, \$60; Sp. for Bishop Paddock,	
		Washington \$11.....	73 95
		<i>Rockaway</i> —Trinity Church S. S. General.....	6 00
		<i>Miscellaneous</i> —Wo. Aux., meeting at St.	
		Mark's, Islip, Sp. for Domestic Conting-	
		ent Fund.....	26 60
		Branch Wo. Aux., General, \$133.41; Col-	
		ored, \$108.83; Sp. for Bishop Talbot's	
		clergy fund, \$25; Sp. for Bishop Leon-	
		ard's education fund, Nevada and	
		Utah, \$14.50; Sp. for Mr. Partridge's in-	
		surance, \$50; Sp. for Domestic Conting-	
		ent Fund, \$3.....	334 74
DELAWARE—\$5.00		LOUISIANA—\$162.00	
<i>Smyrna</i> —St. Peter's, Domestic.....	5 00	<i>New Orleans</i> —Christ Church, Parish Aid	
EAST CAROLINA—\$117.61			
<i>Beaufort</i> —St. Clement's, General.....	76		
<i>Payetteville</i> —St. John's Parish, Ladies' Be-			
nevolent Society, for "Joseph C. Huske"			
scholarship, St. John's Mission, Cape			
Mount, Africa.....	25 00		
"R. P. B.," Domestic, \$10; Foreign, \$10..	20 00		
<i>Newbern</i> —St. Cyprrian's, General.....	6 70		
<i>Washington</i> —St. Peter's, Branch Wo.			
Aux., Foreign.....	14 00		
<i>Williamston</i> —Advent, Indian, 50 cts.; Col-			
ored, 65 cts.....	1 15		
<i>Wilmington</i> —St. James', General.....	50 00		
EASTON—\$25.00			
<i>Princess Anne</i> —St. Andrew's, Wo. Aux.,			
Sp. for Domestic Contingent Fund.....	25 00		
FLORIDA—\$1.00			
<i>Titusville</i> —St. Gabriel's, contents of Rec-			
tor's Missionary Pocket, General.....	1 00		

Association, C. M. Pritchard Memorial, for Miss Suthon's salary, Japan, \$54; S. S.* \$100.....	154 00	Minn., \$7; Sp. for Bishop Holly's church, Haiti, \$5.....	16 00
Williamsport—St. Stephen's, Foreign.....	8 00	(Roxbury)—St. James', Wo. Aux., for Mrs. Payne's salary, Virginia, \$1; S. S.* for "Percy Browne" scholarship, St. Paul's School, South Dakota, \$80.....	61 00
MAINE—\$33.95			
Augusta—St. Mark's, General.....	3 95	St. John's, Wo. Aux., for Mrs. Payne's salary, Virginia, \$1; S. S.* General, \$45	46 00
Bangor—St. John's, General.....	16 85	(Charlestown)—St. John's S. S., for "St. John's" scholarship, St. John's Mission, Cape Mount, Africa.....	12 61
North East Harbor—St. Mary's, Foreign.....	2 15	St. John Evangelist's, Domestic.....	150 00
Portland—St. Luke's, Wo. Aux., General..	11 00	(Brighton)—St. Margaret's S. S.* General St. Paul's, Mrs. Wm. Appleton, General, \$1,000; S. S., through Wo. Aux., Sp. for "Newton" scholarship, St. Mark's School, Salt Lake City, Utah, \$40.....	11 00
MARYLAND—\$1,501.08			
Baltimore—Church of the Messiah, Do- mestic.....	20 00	Cambridge—St. James', "K. B. W.," Gen- eral, \$10; through Wo. Aux., for Mrs. Payne's salary, Virginia, \$5; Sp. for insurance dues of Rev. T. S. Tyng, \$12.50.....	1,040 00
Emmanuel Church, Sewing School, thro' Wo. Aux., Sp. for girls' day-school, I-chang, China.....	3 28	St. John's Memorial Chapel, General, \$25; Colored, \$53.89; Wo. Aux., Sp. for Mrs. Buford, Virginia, \$5.....	27 50
Grace, "A Member," through School- girls' Missionary Chain, Wo. Aux., Sp. for Miss Francis, St. Elizabeth's School, South Dakota.....	13 13	St. Philip's, Wo. Aux., for Mrs. Payne's salary, Virginia.....	83 89
St. Barnabas' Free Church, "A Member," General.....	9 00	Fitchburg—Christ Church, Wo. Aux., for Mrs. Payne's salary, Virginia, \$15; S. S.* for "Christ Church" scholarship, St. Mary's School, South Dakota, \$60.....	2 00
St. Luke's S. S.* Domestic, \$21.65; For- eign, \$21.64.....	43 29	Greenfield—St. James', Wo. Aux., Sp. for Bishop Holly's church, Haiti.....	75 00
St. Peter's, Ladies' Missionary Society, Wo. Aux., for "Bishop Henshaw" scholarship, Duane Hall, Shanghai, China, \$40; "Bishop Atkinson" schol- arship, St. John's College, Shanghai, China, \$20; "Willing Hands," Sp. for St. Mary's Orphanage, Shanghai, China, \$20; S. S., Foreign, \$40.....	120 00	Longwood—Church of Our Saviour, Wo. Aux., for Mrs. Payne's salary, Virginia	3 20
Mr. A. A. Johnson, for "Ann Eliza John- son" scholarship, St. John's School, Cape Mount, Africa.....	25 00	Newburyport—St. Paul's, "Members," through Wo. Aux., Sp. for Dr. Holly's personal use, Haiti.....	20 00
Indian Aid, through Wo. Aux., for salary of Miss Ives, South Dakota.....	5 00	Newton—Grace, Wo. Aux., for Mrs. Payne's salary, Virginia.....	8 00
Baltimore Co. (Reisterstown)—Hannah More Academy, Missionary Society, for "T. T." scholarship, Female Orphan Asylum, Cape Palmas, Africa.....	50 00	(Chestnut Hills)—Church of the Redeem- er, Wo. Aux., for Mrs. Payne's salary, Virginia.....	4 50
(Towson town)—Trinity Church, General (of which S. S.* \$28), \$121.60; S. S.* for "Rev. Dr. Hoff" (In Memoriam) schol- arship, Hope School, South Dakota, \$30	151 60	North Adams—St. John's S. S., Sp. for Bishop Leonard, Utah, for scholarship	2 00
District of Columbia (Washington)—As- cension, Foreign.....	25 00	Waltham—Christ Church, Indian, \$13.05; Colored, \$13.05.....	40 00
Rock Creek Parish, St. Paul's S. S., * Gen- eral.....	44 00	Miscellaneous—"Friends," through Wo. Aux., Sp. for Rev. W. H. H. Ross, Ap- pleton, Minn., \$3 63; Sp. for Bishop Holly's church, Haiti, \$7.....	26 10
Trinity Church, "Hope," General.....	50 00	MICHIGAN—\$334.00	
Branch Wo. Aux., for "Catherine E. Jones Memorial" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$23.28.....	63 28	Alpena—Trinity Church, Wo. Aux., Sp. for "Reno" scholarship, Nevada, \$10; Sp. for Miss Scott, Africa, \$10.....	10 63
(Washington)—"A Churchwoman," Gen- eral.....	500 00	Ann Arbor—St. Andrew's S. S.* General...	20 00
Frederick Co. (Frederick)—All Saints', five cent offerings, Wo. Aux., Foreign, \$21.25; Indian, \$11.35; S. S., for "All Saints'" scholarship, Hope School, South Dakota, \$60; "C. C. Hoffman" scholarship, St. John's Mission, Cape Mount, Africa, \$25.....	117 50	Brooklyn—All Saints' S. S.* General...	36 64
Frederick and Washington Co's (Peters- ville)—St. Mark's Parish, toward Mr. R. K. Massie's salary, China.....	30 00	Detroit—Emmanuel Church, Miss Bull's S. S. class, through Wo. Aux., Sp. for Asylum, Osaka, Japan.....	17 36
Harford Co. (Emmorton)—St. Mary's, Do- mestic, \$30; Indian, \$10; Foreign, \$30...	70 00	Grace, Wo. Aux., for Mrs. Jennings' sal- ary, Virginia, \$35; Miss Bull's salary, Japan, \$30.....	10 00
Prince George's Co. (Bladensburg)—B. D. Lowndes, General.....	2 00	Mariners' Church, Wo. Aux., for "Joseph B. Harris Memorial" (Medical) schol- arship, St. John's College, Shanghai, China.....	65 00
Miscellaneous—Junior Missionary Society, Wo. Aux., for salary of Rev. J. C. Tay- lor, South Dakota.....	150 00	St. John's, Mrs. A. S. Clark, through Wo. Aux., Sp. for "Reno" scholarship, Ne- vada.....	75
MASSACHUSETTS—\$1,705.13			
Boston—Church of the Good Shepherd, through Wo. Aux., Sp. for Foreign Mis- sionaries' Insurance Fund.....	5 00	St. Paul's, Wo. Aux., for Miss Bull's sal- ary, Japan, \$40; "Jane Stewart" schol- arship, St. Agnes' School, Osaka, Japan, \$40; "Sarah Caroline Toms" schol- arship, Bishop Boone Memorial School, Wuchang, China, \$40; Sp. for Foreign Missionaries' Insurance Fund, \$5; Sp. for Rev. W. A. Fair, Africa, \$10.....	2 50
(Mattapan)—Church of the Holy Spirit, "Thank Offering" (individual), General St. Andrew's, Domestic, \$9.70; Wo. Aux., for Mrs. Payne's salary, Virginia, \$1.....	50 00	Henrietta—Christ Church, Wo. Aux., for "Joseph B. Harris Memorial" (Medi- cal) scholarship, St. John's College, Shanghai, China, \$3; Sp. for "Reno" scholarship, Nevada, \$3.....	135 00
(Dorchester)—St. Ann's, Wo. Aux., for Mrs. Payne's salary, Virginia, \$4; Sp. for Rev. W. H. H. Ross, Appleton,	10 70	Jackson—St. Paul's, Wo. Aux., for Mrs. Jennings' salary, Virginia, \$10.25; Sp. for "Reno" scholarship, Nevada, \$2.25; Miss Bull's salary, Japan, \$3.25; "Joseph B. Harris Memorial" (Medi- cal) scholarship, St. John's College,	6 00

Shanghai, China, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$10; Mrs. R. B. Balcom, Sp. for "Uah" scholarship, \$5.....	35 75
<i>Sault Ste. Marie</i> —St. James', Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	5 00

MILWAUKEE—\$459.78

<i>Ashippun</i> —St. Paul's S. S., General.....	1 20
<i>Lodi</i> —Peter Richards, General.....	2 00
<i>Milwaukee</i> —St. James', Domestic, \$100; S. S. for "Eleanor Courtenay" scholarship, St. John's School, South Dakota, \$60; "Thomas Herbert Taylor" scholarship, St. John's College, Shanghai, China, \$70.....	230 00
St. Paul's, Domestic, \$75; Foreign, \$85.....	160 00
<i>Oconomowoc</i> —Zion, Junior Aux., Domestic, \$10; Indian, \$10; Colored, \$10; Foreign, \$10.....	40 00
<i>Oshkosh</i> —Mrs. James Jenkins, for educational work in Japan.....	10 00
<i>Racine</i> —St. Luke's, Domestic, \$2.20; Indian, \$2; Colored, \$2; Foreign, \$2.....	8 20
<i>Star Prairie</i> —St. John's, Domestic.....	6 00
<i>Tomah</i> —St. Mary's S. S., *General.....	2 38

MINNESOTA—\$50.37

<i>Delano</i> —Church of the Holy Spirit S. S., *General.....	5 00
<i>Mankato</i> —St. John's S. S., * Domestic, \$4.50; Foreign, \$4.50.....	9 00
<i>Minneapolis</i> —St. Mark's S. S., * General....	16 18
<i>St. Cloud</i> —St. John's, General.....	3 62
<i>St. Paul</i> —Church of the Good Shepherd, China, \$2.28; Japan, \$2.28.....	4 56
<i>Tower</i> —St. Mary's S. S., * General.....	3 03
<i>Waterville</i> —St. Andrew's S. S., * Domestic, \$2.93; Indian, \$2.51; Foreign, \$3.54.....	8 98

MISSISSIPPI—\$48.30

<i>Carrollton</i> —Grace, General (of which S. S., * \$8.65), \$25.35; Colored, \$1.65; Indian, \$1.60.....	28 60
<i>Crystal Springs</i> —Trinity Church S. S., * General.....	3 25
<i>Oxford</i> —St. Peter's, for "Bishop Thompson" scholarship, Bishop Boone Memorial School, Wuchang, China.....	13 45
<i>Vicksburg</i> —St. Mary's, Colored.....	3 00

MISSOURI—\$25.00

<i>St. Louis</i> —Christ Church Cathedral, Sp. for China, for Church publications, \$15; "Mrs. M. C.," Domestic and Foreign, \$10.....	25 00
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NEBRASKA—\$145.50

<i>Ashland</i> —St. Stephen's, Wo. Aux., Domestic (of which Miss Wigginhorn, \$5), \$6.75; Sp. for Foreign Missionaries' Insurance Fund, \$1.75.....	8 50
<i>Beatrice</i> —Christ Church, Wo. Aux., Domestic, \$5; Sp. for Foreign Missionaries' Insurance Fund, \$5.....	10 00
<i>Lincoln</i> —Holy Trinity Church, Wo. Aux., Sp. for Foreign Missionaries' Insurance Fund.....	25 00
<i>Omaha</i> —All Saints', Wo. Aux., Domestic, (of which Mrs. J. M. Woolworth, \$10), \$20; Sp. for Foreign Missionaries' Insurance Fund (of which Mrs. J. M. Woolworth, \$6), \$12.....	32 60
Brownell Hall, Wo. Aux., Domestic.....	5 00
St. Matthias', Wo. Aux., Domestic (of which Mrs. E. B. Murphy, \$10; Mrs. Joseph Barker, \$5), \$20; Sp. for Foreign Missionaries' Insurance Fund (of which Mrs. E. B. Murphy, \$5; Mrs. Joseph Barker, \$5), \$15.....	35 00
Trinity Cathedral, Mrs. C. H. Frederick, through Wo. Aux., Domestic.....	5 90

<i>Papillion</i> —St. Margaret's, Wo. Aux., Domestic, \$2.50; Sp. for Foreign Missionaries' Insurance Fund, \$2.50.....	5 09
<i>Miscellaneous</i> —Memorial Miss Worthington, through Wo. Aux., Domestic, \$10; Sp. for Foreign Missionaries' Insurance Fund, \$10.....	20 00

NEWARK—\$143.99

<i>Allendale</i> —Epiphany Mission, General....	5 00
<i>Newark</i> —Trinity Church, Girls' Friendly Society, Missionary Workers, through Wo. Aux., Sp. for St. Elizabeth's School, South Dakota.....	35 00
<i>Orange</i> —Grace Parish Association, Wo. Aux., for "Frances C. Henderson" scholarship, St. Mary's Hall, Shanghai, China.....	20 07
<i>Paterson</i> —St. Paul's, Colored.....	23 63
<i>Pompton</i> —Christ Church, General.....	1 75
<i>Ridgewood</i> —Christ Church, Domestic and Foreign.....	16 58
<i>Summit</i> —Calvary, Indian, \$10; China, \$10.....	20 00
<i>Wyoming</i> —Mrs. J. W. Pierson, Mite Chest, through Wo. Aux., General.....	7 03
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Rev. Mr. Page, for translation work, Japan.....	15 00

NEW HAMPSHIRE—\$9.00

<i>Ashland</i> —St. Mark's, General.....	5 00
<i>Portsmouth</i> —"E. M. E.," contents of Mite Chest No. 86, \$20, Colored, \$2; Foreign, \$2.....	4 00

NEW JERSEY—\$184.23

<i>Camden</i> —St. Paul's, Wo. Aux., General....	5 00
<i>Moorestown</i> —Trinity Church, "A Parishioner," Domestic.....	50 00
<i>New Brunswick</i> —Christ Church S. S., * Miss Ogilby's class, \$7; Miss Deshler's class, \$5, for "Rev. Kong Chai Wong" scholarship, St. John's College, Shanghai, China.....	12 00
<i>Piscataway</i> —St. James' S. S., * for "Rev. Kong Chai Wong" scholarship, St. John's College, Shanghai, China.....	13 00
<i>Salem</i> —St. John's, Indian, \$27.74; Colored, \$50.74.....	58 48
<i>Somerville</i> —St. John's, General, of which "Cash," \$10.....	20 75
<i>Trenton</i> —Christ Church S. S., * General....	25 00

NEW YORK—\$5,524.06

<i>Beechwood</i> (Scarborough)—St. Mary's, Domestic.....	10 04
<i>Cortlandt</i> —Divine Love, through Westchester Branch Wo. Aux., Sp. for Navajo Indians.....	15 00
<i>Dobb's Ferry</i> —Zion, through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan, \$20; Sp. for Navajo Indians, \$10.....	30 00
<i>Glenham</i> —St. John Baptist's, General, of which S. S., * \$6.34.....	16 71
<i>Haverstraw</i> —Trinity Church, through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan.....	8 00
<i>Irvington</i> —St. Barnabas', through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan, \$142; Sp. for Navajo Indians, \$65.....	207 00
<i>Mamaroneck</i> —St. Thomas', through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan \$14; Sp. for Navajo Indians, \$16.....	30 00
<i>Manchester Bridge</i> —St. John's S. S., contents of Mite Chest, No. 14,758, General.....	8 00
<i>Matteawan</i> —St. Luke's, \$2.77; S. S., * \$66.42, General.....	69 19
<i>Newburgh</i> —St. George's, Domestic, \$82.22; Wo. Aux., Missionary Pockets, General, \$26.33.....	106 55
<i>Newcastle</i> —St. Mark's, through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan, \$4.70; Sp. for Na-	

vajo Indians, \$14.46	19 16	Boxes, General	4 00
New Rochelle—D. A. Hanford, Domestic, \$10; Foreign, \$10	20 00	St. Paul's, Domestic	265 45
New York—Ascension, Sp. for real estate, I-chang, China	5 60	Red Hook—Christ Church S. S., * Colored	10 02
Calvary, Systematic Offering Plan, Domestic, \$600; Foreign, \$600; S. S., * General, \$139.86	1,339 86	Eye—Christ Church, Wo. Aux., toward Miss Nicols' salary, Africa, \$86.69; "Hope" scholarship, High School, Cuttington, Africa, \$40; "Member," Sp. for Mrs. Schereschewsky, \$10; through Westchester Branch Wo. Aux. (In Memoriam), "Members," for Miss Aldrich's salary, Japan, \$50; Miss C. Jay, Sp. for Navajo Indians, \$25	211 60
Grace, Wo. Aux., Chantry Missionary Society, for St. Mary's Hall, Shanghai, China, \$5; Junior Foreign Missionary Society, Sp. for Miss Aldrich's school-building fund, \$15.95; Sp. for Wuchang Chapel, \$15.95; Sp. for Bishop Holly's building fund, Haiti, \$15.94	52 84	Scarsdale—St. James-the-Less, through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan, \$25; Sp. for Navajo Indians, \$30	55 00
Holy Apostles, Wo. Aux., for salary of teacher in Japan, \$20; The King's Messengers, Sp. for Bible roll, Japan, \$1	21 00	Sing Sing—St. Paul's, through Westchester Branch Wo. Aux., Sp. for Navajo Indians	15 00
Incarnation, Ladies' Missionary League, Sp. for Miss Margaretta Scott's work in Africa, \$115; through Niobrara League, for "Arthur Brooks" scholarship, Hope School, South Dakota, \$60; S. S., Indian, \$17.47	192 47	Tarrytown—Christ Church, General (of which S. S., * \$59.84), \$118.79; Mrs. Gertrude Sebring, Sp. at discretion of Mrs. Sowerby, for I-chang, China, \$25; thro' Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan, \$15; Sp. for Navajo Indians (of which the Misses Arcularius, \$5), \$20	178 79
Intercession S. S., * Sp. for Bishop Talbot, Idaho, \$50; Sp. for Bishop Leonard, Utah, \$50; General, \$40	140 00	St. John's School, * for "Bishop Auer Memorial" scholarship, Hoffman Institute, Cuttington, Africa	75 00
Murray Hill Female Institute, through Wo. Aux., Sp. for girls' day-school building, I-chang, China	22 86	West New Brighton—Ascension S. S., * General	120 41
St. Bartholomew's, Colored, \$518.35; S. S., for "Emma W. Cooke" scholarship, St. Mary's Hall, Shanghai, China, \$40	558 35	White Plains—Grace, through Westchester Branch Wo. Aux., Sp. for Navajo Indians	46 30
St. Chrysostom's Chapel S. S., * Domestic	70 81	Yonkers—St. John's, through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan	50 00
St. Clement's, Mite Box No. 9,654, General	14 00	Miscellaneous—Mr. R. Fulton Cutting, \$50; Mrs. M. E. Baxter, \$25; Mr. J. E. Haverstick, \$2, through Westchester Branch Wo. Aux., Sp. for Navajo Indians	77 00
St. George's, contents of Missionary Box No. 8,1812, General	52	Through Wo. Aux., General	35 00
(Fordham)—St. James' S. S., * General	17 42	Mite Chest of Miss Emily A. Moore, thro' Wo. Aux., Sp. for Miss Anna Perry, Japan	4 24
St. Luke's Hospital, General	47 50	A member of Wo. Aux., for freight to Haiti	2 00
St. Mark's, S. S. class, * for Bishop Hare's work, South Dakota	5 00		
St. Thomas, "A Member," General (of which S. S., * \$47.42), \$57.42; Missionary Association, Mrs. Fordyce Barker, for salary of Rev. Mr. Gordon, Mexico, \$26.25; S. S., * Domestic, \$104.01; Foreign, \$5.58; Indian, \$3.99; Colored, \$36.38	293 63		
Transfiguration, Domestic	150 00		
Trinity Church, Mrs. John M. Martin, toward support of a missionary in the Western field	200 00		
Trinity Chapel, Domestic and Foreign	5 00		
Zion and St. Timothy's, for Rev. Mr. Gordon's salary, Mexico	66 54		
"F. H.," Domestic	200 00		
Miss M. M. Collins, General, \$100; contents of Mite Box, Sp. for Rev. Mr. Cain, Galveston, Texas, \$22	122 00		
Jane K. Collins, \$50; W. S. Collins, \$10; General	60 00		
Margaret A. Duane, for "Howard Duane Memorial" scholarship, St. Paul's School, Tokyo, Japan	20 00		
Julia Livingston, General	10 00		
"Anonymous," Sp. for real estate, I-chang, China	25 00		
"Anonymous," Foreign	5 30		
"Anonymous," General	3 64		
Mrs. H. R. Hayden, * for Children's Lenten Fund, General	5 00		
Miss A. H. Laight, contents of Missionary Pocket, General	3 35		
Mrs. R. M. Thompson, through Junior Aux., Sp. for Scripture rolls for Rev. H. D. Page, Japan	1 00		
Nyack—Grace, General	54 51		
Pelham—Christ Church, through Westchester Branch Wo. Aux., Sp. for Navajo Indians	25 00		
Pelhamville—Church of the Redeemer, through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan, \$16; Sp. for Navajo Indians, \$10; S. S., * Domestic, \$10; Foreign, \$10	40 00		
Portchester—St. Peter's, through Westchester Branch Wo. Aux., for Miss Aldrich's salary, Japan, \$35; Sp. for Navajo Indians, \$25	60 00		
Poughkeepsie—Christ Church, Missionary			

NORTH CAROLINA—\$26.55

Asheville—Trinity Church, "Mrs. J. G. M.," contents of Mite Chest, Domestic	2 50
Goshen—St. Paul's, Domestic and Foreign	1 45
Henderson—Holy Innocents', Domestic	7 25
Lincoln Co.—St. Cyprian's S. S., * General	30
"A Friend," Domestic	4 00
Salisbury—St. Paul's Chapel, for salary of catechist in Japan	10 00
Stovall—St. Peter's, Domestic and Foreign	1 05

OHIO—\$197.22

Cleveland—Church of the Good Shepherd, Domestic and Foreign	7 10
Grace, General	10 53
St. Peter's S. S., General	4 11
East Plymouth—St. Matthew's, General	1 00
Mansfield—Grace, General	12 29
Normal—St. Paul's, Domestic, \$7.20; Indian, \$1.75; Foreign (of which yearly dividend Benedict Fund, \$72.65), \$79.94	88 89
Sandusky—Calvary, General	2 75
Toledo—Grace, General	4 00
St. Mark's, General, \$10.80; S. S., * Domestic, \$35	45 80
Venice—Church of the Redeemer, General	1 00
Warren—Christ Church S. S., * General	19 75

OREGON—\$10.25

Astoria—Grace, Junior Aux., for Colored work in the South	4 05
Skipanon—Mite Box, * General	1 70
The Dalles—St. Paul's, General	3 00
Miscellaneous—Mrs. Hughes, Mite Box, General	1 50

PENNSYLVANIA—\$3,750.57

Andalusia—Chapel of the Redeemer, Mite	
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Bboxes, "C. and N., " Domestic.....	20 61	Africa, toward Miss Nicols' expenses,	
Chester—St. Luke's, for work in Northern		\$50; Sp. at discretion of Mrs. Sowerby,	
California.....	6 15	for L-chang, China, \$100.....	250 00
Downtown—St. James', " Member,"		Rt. Rev. O. W. Whitaker, D.D., Sp. for	
Sp. for furnishing chapel in Wuchang,		Bishop Ferguson, Africa.....	50 00
China, for Mr. Partridge, \$25; " M. G.		Miss Stille's Bible-class, through Wo.	
L. and S. H. L., " General, \$10.....	35 00	Aux., Sp. for support of child in St.	
Doyles town—St. Paul's, Foreign.....	38 51	Mary's Orphanage, Shanghai, China....	30 00
Holicong—Eddy Stewart, Colored.....	17	Mrs. J. S. Cox, through Wo. Aux., for	
Jenkintown—Church of Our Saviour, Wo.		" Grace," scholarship, Duane Hall,	
Aux., Sp. for Rev. Mr. Francis, Japan,		Shanghai, China.....	20 00
for translation work, \$25; S. S. for "Rev.		" A Lady," Sp. for Miss Margaretta	
E. Francis Colton " scholarship, Bishop		Scott's school, Africa.....	10 00
Boone Memorial School, Wuchang,		Miss M. A. Blakiston, Sp. for Rev. J. W.	
China, \$50.....	75 00	Chapman, at his discretion, for Alaska	
Marcus Hook—St. Martin's, General.....	10 00	(Germantown)—M. E. Davis, General....	19 00
Media—Christ Church, General, of which		Radnor—St. Martin's, General.....	10 00
S. S., \$56.37.....	126 24	Ridley Park—Christ Church S. S., "General	
Paoli—Church of the Good Samaritan,		Wayne—St. Mary's Memorial, Domestic	
General.....	4 54	and Foreign, \$32.12; " A Member," Sp.	
Philadelphia—Advent, Domestic, \$78.74;		for the mission of Rev. Wm. M. Walton,	
Wo. Aux., Sp. for Rev. Mr. Francis, Japan,		Sand Hills, Augusta, Ga., \$40.....	132 12
for translation work, \$5.....	83 74	West Chester—Holy Trinity Church, General,	
Ascension, Wo. Aux., Sp. for Foreign		General, \$67.94; Wo. Aux., Sp. for Miss	
Missionaries' Insurance Fund.....	17 00	Marsden, for Zenana work in India,	
Atonement, General.....	127 82	\$40; S. S., Colored, \$12.80.....	120 74
(Germantown)—Calvary, Wo. Aux., Sp.		Miscellaneous—Mr. C. P. B. Jefferys, General	
for Rev. Mr. Francis, Japan, for translation		"Anonymous," Wo. Aux., Sp. for Rev.	
work.....	1 30	Mr. Francis, Japan, for translation work	94
Calvary Monumental, Wo. Aux., Sp. for			
Rev. Mr. Francis, Japan, for translation		PITTSBURGH—\$125.00	
work.....	3 00	Brownsville—Christ Church, Domestic, \$50;	
Christ Church Chapel, Wo. Aux., Sp. for		Foreign, \$50; Indian, \$10; Colored, \$10..	120 00
Rev. Mr. Francis, Japan, for translation		Pittsburgh—Calvary, Foreign.....	5 00
work.....	1 00		
(Franklinville)—Christ Church, General	10 00		
(Germantown)—Christ Church, Wo.		RHODE ISLAND—\$722.30	
Aux., for Miss Mailes' salary, Japan,		Crompton—St. Philip's, Wo. Aux., for	
\$6; S. S., through Westchester, N. Y.,		"Emily Waterman" scholarship, St.	
Branch Wo. Aux., Sp. for Navajo In-		John's Mission, Cape Mount, Africa.....	3 00
dians, \$31.07.....	37 07	East Greenwich—St. Luke's S. S., * Sp. for	
Covenant, Wo. Aux., for Miss Mailes' salary,		"St. Mark's" scholarship, St. Mark's	
Japan.....	5 00	School, Salt Lake City, Utah, \$40; Sp.	
(Kensington)—Emmanuel Church S. S., *		for Rev. D. G. Gunn, Wallace, Idaho; for	
General.....	25 00	The Frances Holland Hospital,	
Episcopal Hospital Mission, Wo. Aux.,		\$11.56.....	51 56
Sp. for Rev. Mr. Francis, Japan, for		Middletown—Holy Cross, Wo. Aux., for	
translation work, \$2; S. S., Colored, \$25		"Caroline Clark" scholarship, St.	
Holy Trinity Memorial Chapel S. S., * Dom-		John's Mission, Cape Mount, Africa....	25 00
estic.....	75 26	Newport—Trinity Church, Indian.....	73 03
Church of the Mediator, Wo. Aux., for		Pawtucket—Trinity Church, Wo. Aux.,	
Miss Mailes' salary, Japan.....	10 00	for "Emily Waterman" scholarship,	
(Kensington)—St. Barnabas' S. S. and		St. John's Mission, Cape Mount, Africa	2 00
Bible-classes, General.....	26 85	Providence—All Saints' Memorial, Wo.	
St. Clement's, Sp. for Rev. F. R. Graves,		Aux., Sp. for Foreign Missionaries' In-	
China.....	36 37	surance Fund.....	10 00
St. Jude's, Wo. Aux., Sp. for Rev. Mr.		Christ Church, Wo. Aux., for "Emily	
Francis, Japan, for translation work....	45 00	Waterman" scholarship, St. John's	
(Germantown)—St. Luke's, Wo. Aux., Sp.		Mission, Cape Mount, Africa.....	3 00
for Foreign Missionaries' Insurance		Grace, through Indian Aid Society, In-	
Fund.....	2 00	dian, \$115.54; S. S., * Domestic and Fore-	
St. Mark's, Wo. Aux., for Miss Mailes'		ign, \$32.17.....	197 71
salary, Japan.....	9 00	Church of the Messiah, through Wo. Aux.,	
St. Mary's, Wo. Aux., for Miss Mailes'		for Rev. Mr. Graves' work in China, \$10;	
salary, Japan, \$15; Sp. for Rev. Mr.		"Arthur Amory Gammell" scholar-	
Francis, Japan, for translation work,		ship, High School, Cuttington, Africa,	
\$16.76.....	31 76	\$40.....	50 00
St. Matthias', Domestic, \$100; Colored,		St. John's, Wo. Aux., for "Emily Water-	
\$50; Foreign, \$111.26; toward sending		man" scholarship, St. John's Mission,	
Mr. R. K. Massie to China, \$100; Sp. for		Cape Mount, Africa, \$10; Sp. for Fore-	
Mrs. Lewis of Ontario, for mission		ign Missionaries' Insurance Fund, \$40..	50 00
houses in Paris, France, \$75; Sp. for Bis-		St. Paul's, Wo. Aux., for "Emily Water-	
hop Whitaker, for Cuba, \$100; Sp. for		man" scholarship, St. John's Mission,	
Miss Scott, Africa, \$40; Sp. for Bishop Leon-		Cape Mount, Africa.....	2 00
ard, Utah, \$50; Sp. for Bishop Brewer,		St. Stephen's, Wo. Aux., for Rev. Mr.	
\$50; Sp. for Bishop Paddock, \$50; Sp.		Graves' work in China, \$25; "Carring-	
for Bishop Peterkin, \$50.....	776 26	ton" (In Memoriam) scholarship, St.	
St. Peter's, General.....	508 00	John's Mission, Cape Mount, Africa, \$25	50 00
St. Philip's S. S., * Japan.....	46 43	Miscellaneous—Branch Wo. Aux., Sp. for	
St. Stephen's, General, \$171.21; Wo. Aux.,		All Saints' School, South Dakota.....	150 00
for Miss Mailes' salary, Japan, \$5.....	176 21	Branch Wo. Aux., Sp. for salary of teacher	
(Manayunk)—St. Stephen's S. S., * General	24 83	in Tarboro', N. C.....	50 00
(West)—Church of the Saviour, Wo. Aux.,		Mr. Rufus Waterman, through Wo. Aux.,	
for building in Africa, \$10; Sp. for Fore-		for "Emily Waterman" scholarship,	
ign Missionaries' Insurance Fund, \$2.....	12 00	St. John's Mission, Cape Mount, Africa	5 00
Zion, Foreign, of which S. S., * \$200.....	300 00		
Mr. W. W. Frazier, through Westchester,		SOUTH CAROLINA—\$33.80	
N. Y., Branch Wo. Aux., Sp. for Navajo		Beaufort—St. Helena's, Wo. Aux., Sp. for	
Indians.....	250 00	support of child in St. Mary's Orphan-	
(Chestnut Hill)—" B. A. " for Alaska,			
\$100; for Mrs. Brierley, Cape Mount,			

age, Shanghai, China.....	10 00	Rutland—Trinity Church, General, \$13.78; China, \$18.12.....	31 90
Charleston—"Two Working Women," General.....	2 00	(West)—Grace, General.....	4 50
Cheraw—"Part of the Tithe," Indian.....	5 00	Shelburne—Trinity Church, General.....	4 64
Monck's Corner—Mrs. K. C. Porcher, Domestic, \$5; Foreign, \$5.....	10 00	Vergennes—St. Paul's, General.....	22 75
Penetont—St. Paul's S. S., * General.....	1 35	Windsor—St. Paul's, General, \$3.75; Indian, \$2.25.....	6 00
Seneca—Ascension Chapel S. S., * General.....	45	Winoski—Trinity Church, General.....	75
Union—Nativity, General.....	5 00	Woodstock—St. James', General.....	21 17

SOUTHERN OHIO—\$6.00

Cincinnati—Christ Church, Foreign.....	6 00
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SPRINGFIELD—\$12.22

Cairo—Church of the Redeemer S. S., * General.....	10 00
Lincoln—Trinity Church S. S., General.....	2 22

TENNESSEE—\$8.75

Johnson City—Missionary Boxes, * \$2; Rev. Wm. G. Wells, \$3, General.....	5 00
Memphis—Church of the Good Shepherd, Domestic and Foreign.....	3 75

TEXAS—\$27.95

Austin—St. David's, Wo. Aux., for Domestic Salary Fund, \$2; Sp. for Foreign Missionaries' Insurance Fund, \$2.....	4 00
Belleville—St. Mary's, Domestic.....	5 00
Brenham—Mrs. M. A. Lockett, Wo. Aux., for Domestic Salary Fund, 45 cts.; Sp. for Foreign Missionaries' Insurance Fund, 45 cts.....	90
Columbia—Mrs. Adriance, Wo. Aux., for Domestic Salary Fund, 25 cts.; Sp. for Foreign Missionaries' Insurance Fund, 25 cts.....	50
Little Kitty Nash, Wo. Aux., for Domestic Salary Fund, 25 cts.; Sp. for Foreign Missionaries' Insurance Fund, 25 cts.....	50
Columbus—St. John's, Wo. Aux., for Domestic Salary Fund, 92 cts.; Sp. for Foreign Missionaries' Insurance Fund, 92 cts.....	1 85
Eagle Lake—Heavenly Rest, Wo. Aux., for Domestic Salary Fund, 62 cts.; Sp. for Foreign Missionaries' Insurance Fund, 62 cts.....	1 25
Galveston—Trinity Church, Wo. Aux., for Domestic Salary Fund, \$5.65; Sp. for Foreign Missionaries' Insurance Fund, \$5.65.....	11 30
La Grange—St. James', Wo. Aux., for Domestic Salary Fund, \$1.08; Sp. for Foreign Missionaries' Insurance Fund, \$1.07.....	2 15
Lampasas—"A Member," Wo. Aux., for Domestic Salary Fund, 25 cts.; Sp. for Foreign Missionaries' Insurance Fund, 25 cts.....	50

VERMONT—\$256.61

Bellows Falls—Mrs. Albert H. Fisher, Sp. for lace-school, Minnesota.....	10 00
Bennington—St. Peter's, Wuchang, China, \$5; Domestic, \$6.18; Sp. for real estate, 1-chang, China, \$5.....	16 18
Brandon—St. Thomas', General.....	3 19
Burlington—St. Paul's, General.....	103 82
Cambridgeboro—Holy Cross, General.....	1 00
Cambridge Centre—Holy Apostles', Domestic, \$1.26; Foreign, 27 cts.....	1 53
East Berkshire—Calvary, General.....	73
Enosburgh—Christ Church, General.....	1 84
(Falls)—St. Matthew's, General.....	2 35
Forestdale—Grace, General.....	31
Island Pond—Christ Church, General.....	83
Jericho—Calvary, General.....	1 04
Manchester Centre—Zion, General.....	2 72
Middlebury—St. Stephen's, General.....	4 17
Montpelier—Christ Church, General.....	12 25
Proctorsville—Gethsemane, General.....	50
Richford—St. Ann's, General.....	40
oyalton—St. Paul's, "G. M. D.," Domestic.....	2 00

VIRGINIA—\$240.67

Charles City Co. (Westover)—Westover Parish, Indian.....	7 43
Charlotte Co.—Cornwall Parish, Japan.....	5 00
Elizabeth City Co. (Hampton)—Elizabeth City Parish, \$30; S. S., * \$35.73 (Domestic, \$31.58; Indian, \$4.15; Foreign, \$30).....	65 73
Henrico Co. (Richmond)—Moore Memorial, Wo. Aux., for Japan, \$42.63; Indian, \$2; Mexico, \$2; China, \$2.....	48 63
St. John's, "A Member," for "Lewis W. Burton" (Advanced) scholarship, St. John's Mission, Cape Mount, Africa.....	40 00
James City Co. (Williamsburg)—Bruton Parish, General.....	14 56
Nelson Co. (Norwood)—Christ Church, Davis M. Wood Memorial Society, Sp. for Brazil.....	2 75
Nelson Parish, Grace, Davis M. Wood Memorial Missionary Society, Foreign.....	2 57
Norfolk Co. (Norfolk)—Branch Wo. Aux., for "Bishop Johns" scholarship, St. Margaret's School, Tokyo, Japan.....	50 00
Orange Co. (Orange C. H.)—Miss E. W. Brown, Foreign.....	4 00

WESTERN MICHIGAN—\$99.88

Allegan—Church of the Good Shepherd, Wo. Aux., for "Dr. Cuming" scholarship, St. Paul's School, South Dakota.....	10 00
Battle Creek—St. Thomas', Wo. Aux., for Colored Salary Fund.....	18 63
East Jordan—Church of the Redeemer, General.....	1 35
Grand Haven—St. John's, Wo. Aux., for Colored Salary Fund.....	4 54
Grand Rapids—St. Mark's, Wo. Aux., for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, Japan, 90 cts.; Colored Salary Fund, \$22.10; "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$8.....	31 00
Ionia—St. John's Wo. Aux., for Colored Salary Fund, \$2.78; church at Hankow, China, \$5; "Willing Workers," for "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, Japan, \$5.....	12 78
Luther—St. James' Mission S. S., * General.....	1 88
Marshall—Trinity Church, through Wo. Aux., Sp. for cot in St. Mary's Orphanage, Shanghai, China.....	11 45
Petoskey—Emmanuel Church, Wo. Aux., for "Dr. Cuming" scholarship, St. Paul's School, South Dakota.....	5 00
Rockford—St. James' Mission, General.....	2 00
Tustin—St. Johannes', General.....	1 25

WEST MISSOURI—\$54.02

Brookfield—Grace S. S., * General.....	6 77
Kansas City—St. Mary's S. S., * General.....	30 70
Lebanon—Trinity Church, Domestic.....	10 00
Lee's Summit—St. Paul's, Domestic, \$2; Foreign, \$1.60.....	3 60
Pleasant Hill—Calvary, Domestic, \$1.75; Foreign, \$1.20.....	2 95

WESTERN NEW YORK—\$1,028.28

Albion—Christ Church, Domestic.....	20 00
Buffalo—Ascension, Domestic.....	50 00
Grace, Domestic and Foreign.....	101 17
St. Bartholomew's, Domestic, \$1.48; S. S., * General, \$15.05.....	16 58
St. James', Domestic, \$8.85; Junior Aux., Ministering League, Sp. for lace-workers, White Earth, Minn., 50 cts.; S. S., * General, \$41.93.....	51 28

St. Mary's, Domestic, \$21.76; through Wo. Aux., Sp. for support of Miss Duvall, South Dakota, \$10; for Miss Mailes' salary, Japan, \$5.....	36 76	Livingston—St. Andrew's S. S.,* General....	11 00
St. Matthew's, Domestic, \$2.15; S. S.,* General, \$24.41.....	26 56	Madison Valley—Trinity Church S. S.,* General.....	1 60
St. Paul's, Indian.....	101 66	Phillipsburg—St. Andrew's, General.....	6 40
St. Peter's, Domestic, \$1.16; S. S.,* General, \$13.55.....	14 71	Virginia City—St. Paul's, Wo. Aux., General.....	5 00
St. Thomas', Domestic, \$7; S. S.,* General, \$55.38.....	62 38	White Sulphur Springs—Grace, Wo. Aux., General.....	3 00
Trinity Church, A Member," Domestic, \$25; Colored, \$20.....	45 00	NEVADA AND UTAH—\$7.15	
Canaseraga—Trinity Church, Domestic.....	7 50	<i>Nevada.</i>	
Catherine—St. John's, Domestic.....	6 00	Reno—Trinity Church, General.....	7 15
Geneva—St. Peter's, Colored, \$11.19; Indian, \$2.....	13 19	NEW MEXICO AND ARIZONA—\$13.00	
Havana—St. Paul's, Wo. Aux., Sp. for support of Miss Duvall, South Dakota.....	5 00	<i>Arizona.</i>	
Hornellsville—Christ Church, Sp. for Bishop Walker, North Dakota.....	23 80	Phoenix—Trinity Church, Wo. Aux., General.....	13 00
Jamestown—St. Luke's, Domestic.....	30 00	NORTHERN CALIFORNIA—\$73.00	
Lockport—Grace S. S., Sp. for Mr. Kinsolving's mission, Brazil.....	2 00	Cloverdale—Church of the Good Shepherd, General.....	3 60
Mt. Morris—St. John's, Domestic.....	1 00	Grass Valley—Emmanuel Church, General.....	11 80
Olean—St. Stephen's S. S.,* General.....	10 00	Marysville—St. John's, General.....	8 00
Penn Yan—St. Mark's, Wo. Aux., Sp. for insurance of Rev. F. R. Graves.....	3 00	Nevada City—Trinity Church, General.....	8 25
Randolph—Grace, Domestic.....	4 00	Petaluma—St. John's, General.....	5 90
Rochester—Christ Church, Colored.....	28 66	Red Bluff—Mission, General.....	11 00
Epiphany, Wo. Aux., Mrs. Jonas Jones, \$2.50; Mrs. Alfred Wright, \$2.50; "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China.....	5 00	Santa Rosa—Incarnation, General.....	15 50
Grace, China.....	16 27	Wheatland—Grace, General.....	4 45
St. Andrew's, Domestic.....	99 12	Woodland—Mission, General.....	5 00
St. Luke's, Wo. Aux., for Miss Mailes' salary, Japan.....	12 00	NORTH DAKOTA—\$6.15	
St. Mark's, Girls' Friendly Society, Sp. for "Mrs. Jaeger" scholarship, Negro Orphan Asylum, Virginia (of which Earnest Helpers, \$2), \$2.50; Earnest Helpers, for work under Mr. Page, Ome, Japan, \$2.50.....	5 00	Jamestown—Grace, General.....	6 15
St. Paul's, Japan, \$23.52; Colored (of which S. S.,* 24 cts.), \$26.19; "John G. Webster" scholarship, Jane Bohlen Memorial School, Wuchang, China, \$4; Sp. for support of Miss Duvall, South Dakota, \$11; S. S.,* Domestic, 19 cts.; Indian, \$1.50; General, \$76.07.....	141 47	NORTHERN TEXAS—\$6.75	
Trinity Church, Domestic.....	14 22	Fort Worth—St. Andrew's, Foreign.....	6 75
Mrs. J. T. Talman, General.....	10 00	SOUTH DAKOTA—\$109.77	
Watkins—St. James', Colored.....	5 00	Cheyenne River Agency—Ascension, Wo. Aux., General.....	2 01
Westfield—St. Peter's, Domestic.....	10 00	Calvary, Wo. Aux., General.....	2 38
Miscellaneous—Sectional Meeting, Wo. Aux., at St. James', Watkins, for travelling expenses of Secretary, \$30; Sp. for Domestic Contingent Fund, \$35.....	45 00	Emmanuel Church, Wo. Aux., General.....	5 78
Amount collected by Miss H. Oliver, Sp. toward "Mrs. Jaeger" scholarship, Negro Orphan Asylum, Virginia.....	5 00	St. John's, Wo. Aux., General.....	6 87
WEST VIRGINIA—\$34.04		St. Stephen's, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	1 71
Coal Valley—Calvary, General, of which S. S.,* \$6.53.....	8 95	St. Thomas', Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	5 05
Fairmont—Christ Church, General.....	7 84	Wo. Aux., General.....	1 10
Hinton—Ascension, General.....	4 70	Rosebud Agency—Church of Jesus, Domestic and Foreign, \$18.47; Japan, \$4.50; Indian, \$1.50; Colored, \$1.45.....	25 92
Lewisburg—St. James', General.....	2 10	(Cak Creek)—Wo. Aux., General.....	1 21
Ripon—St. John's, Domestic, \$5.23; toward support of Rev. H. D. Page, Japan, \$5.22.....	10 45	St. Mary's School, Wo. Aux., Sp. for St. Mary's Orphanage, Shanghai, China.....	4 13
MONTANA—\$265.95		Standing Rock—St. Elizabeth's, Wo. Aux., Domestic, \$1; Foreign, \$1.05; Sp. for St. Mary's Orphanage, Shanghai, China, \$3.34.....	5 39
Billings—St. Luke's, Wo. Aux., General.....	3 00	St. Elizabeth's School, Wo. Aux., General, \$2; Sp. for St. Mary's Orphanage, Shanghai, China, \$1.50; Sp. for Zenana mission, India, \$2.....	5 50
Bozeman—St. James', Wo. Aux., General.....	15 00	Yankton Agency—Holy Fellowship, Domestic, \$2.50; Foreign, \$2.50; Indian, \$2.50; Colored, \$2.50; Wo. Aux., General, \$10.05.....	20 05
Deer Lodge—St. James', Wo. Aux., General.....	16 15	(White Swan)—St. Philip's Chapel, Colored, \$2.37; Wo. Aux., General, \$3.50.....	5 87
Dillon—St. James', Wo. Aux., Domestic, \$20; Foreign, \$20; Alaska, \$10; scholarship in Mrs. Brierley's school, Cape Mount, Africa, \$25; Sp. for Indian Hospital at Pine Ridge, \$9; Sp. for Scripture rolls and books in Japan, \$5.20.....	89 20	(Choteau Creek)—Chapel of the Holy Name, Domestic and Foreign, \$3; Wo. Aux., General, \$6.05.....	9 05
Fort Benton—St. Paul's, Domestic.....	5 00	Flandreau—St. Mary's, through Niobrara Branch Wo. Aux., General.....	7 75
Fort Shaw—Wo. Aux., General.....	5 60	WASHINGTON—\$37.43	
Great Falls—Grace, Domestic.....	5 00	Chehalis—Epiphany S. S.,* General.....	8 12
Helena—St. Peter's, Wo. Aux., General.....	100 00	Fuyallup—Mission, Domestic.....	2 00
		Tacoma—St. Luke's Memorial, General.....	27 31

WESTERN TEXAS—\$4.65

<i>San Angelo</i> —Emmanuel Church, General..	2 65
<i>Uvalde</i> —Capt. and Mrs. Follette, General...	2 00

WYOMING AND IDAHO—\$50.00

Wyoming.

<i>Cheyenne</i> —St. Mark's, "M. C. L.," through Wo. Aux., for "Chinese" scholarship, St. Mary's Hall, Shanghai, China.....	50 00
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FOREIGN—\$91.96

<i>Africa, Cape Palmas (Harper)</i> —St. Mark's, "For the Regions Beyond," \$75; S. S.,* General, \$14.01.....	89 01
<i>(Crozierville)</i> —Christ Church S. S.,* Gen- eral.....	2 95

MISCELLANEOUS—\$2,696.46

Interest, Domestic, \$881.13; Foreign, \$1,464.25	2,345 38
Rents, General.....	326 74
Sp. for Foreign Missionaries' Insurance Fund, rebate on insurance.....	12 34
"Sunbeams," through Wo. Aux., for new church at Hankow, China.....	10 00
"A Widow's Mite," Colored.....	2 00

LEGACIES—\$475.00

<i>N. Y., New York</i> —Estate of Mrs. Jane A. Gibson to the Society—Legacy, \$500, less tax, \$25.....	475 00
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Receipts for the month.....	25,559 95
Amount previously acknowledged.....	366,925 84
Contributions, legacies and specials; total to date.....	<u>\$392,485 79</u>

APPROPRIATIONS, SEPTEMBER, 1890-1891.

DOMESTIC—(Of which for Indian Missions, \$43,245.00; for Missions to Colored people, \$56,000.00)	\$235,999 16
FOREIGN—(Including amount not provided for last year, \$11,341.20).....	194,500 38

Total..... \$430,499 54

This total is \$108,000 more than the contributions received last year.

CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1ST, 1890.

(Exclusive of Legacies and Specials.)

DOMESTIC—(Including Indian and Colored and one-half of general offerings).....	\$161,919 29
FOREIGN—(Including one-half of general offerings).....	149,341 19
Total.....	<u>\$311,260 48</u>

Required from July 1st, 1891, to Sept. 1st, 1891, for Domestic Missions	\$74,079 87
for Foreign Missions	45,159 19
Total.....	<u>\$119,239 06</u>



BISHOP HARE AND MEMBERS OF A CONVOCATION OF CLERGYMEN AND LAYMEN AT TOKYO, JAPAN.